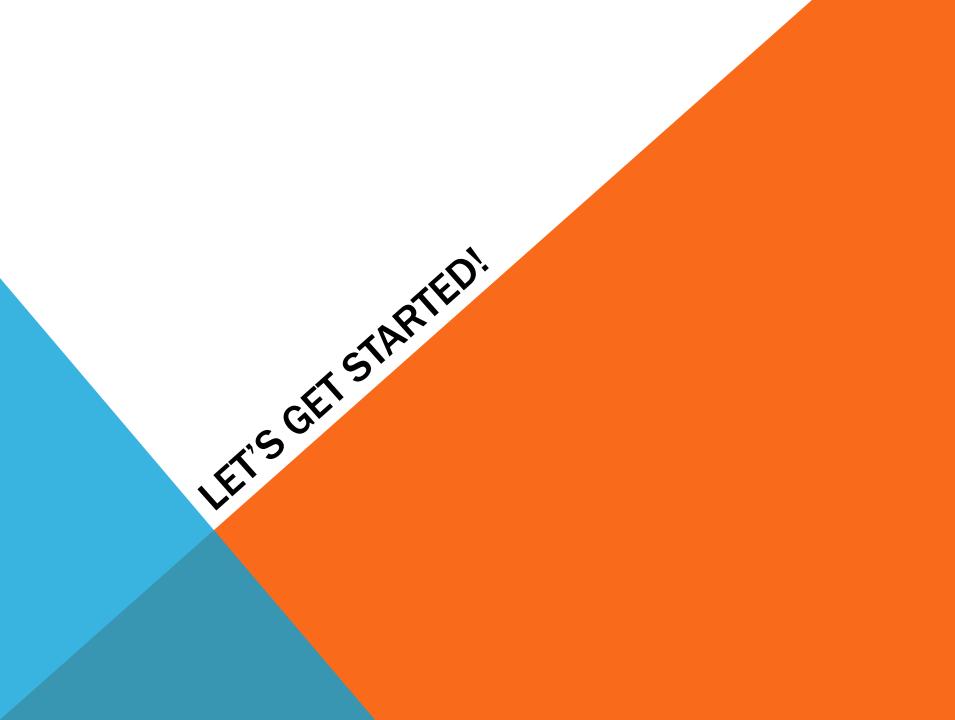




## A MESSAGE FROM ALEA

Hello!

I hope everyone is safe and doing well. Due to the union contract for staff I'm not allowed to do any work outside of designated working hours, especially due to the library's closure at this time. I really wish I could be with you all as Sarah can tell you I was super excited and honored to do this webinar with her. Finding free publications was one of the very first tasks Sarah assigned me when I first transferred to CPL's government documents department. It was something my predecessor did and she wanted me to continue it. Neither of us realized I would take her suggestions of websites to start with, as well as search suggestions, and run with it. This has become my passion project because I strongly believe that everyone should have access to information. I hope you will find the information presented today helpful and have fun discovering all sort of neat and free treasures!





# **Health and Human Services**



## FOOD AND DRUG ADMINISTRATION

COSME

or U.S. Department of Health and Human Services

FDA U.S. FOOD & DRUG

### CFSAN EDUCATION RESOURCE LIBRARY

FDA's Center for Food Safety and Applied Nutrition Education Resource Library is a catalog of printable educational materials and videos on topics safety, nutrition (including labeling and dietary supplements), and cosmetics. Materials are available in PDF format for immediate download. Some prin also available and can be ordered individually or in limited quantities. Please send an email to CFSANPublicationRe@fda.hhs.gov if you have a pro system processing your order.

FOOD SAFETY

Note: FDA can ship print publications only to customers located in the United States or U.S. Territories.

The 2017 Food Code is now available in print. Due to a limited number, the print version is restricted to one copy per individual/organ publication is also available as a PDF, which can be downloaded.

To Download or Order Materials-Continue to Catalog

### Food & Drug Administration (FDA) Center for Food Safety and Applied Nutrition:

https://www.fda.gov/food/resourc es-you-food/cfsan-educationresource-library

## FOOD AND DRUG ADMINISTRATION

### CFSAN www.fda.gov/food/nutrition-education-resources-materials/health-educatorsnutrition-toolkit-setting-table-healthy-eating

- An introductory guide with information on how to use the toolkit (for health educators) (PDF - 1MB)
- · Four handouts:
  - Tip Sheet #1: Tips for Making Healthy Choices While Food Shopping (PDF -155KB)
  - Tip Sheet #2: Tips for Bringing Nutrition into Your Home (PDF 474KB)
  - Tip Sheet #3: Tips for Making Healthy Choices When Eating Out (PDF 409KB)
  - Tip Card: Quick Tips for Reading the Nutrition Facts label (PDF 273KB)
- A PowerPoint presentation, including notes, split into two sections "Understanding the Nutrition Facts label" and "Bringing Nutrition Into Your Daily Life" (PPT -43.4MB)
- Evaluation tools: a pre-test (DOC 75KB) /post-test (DOC 76KB) (10-15 questions) to accompany the PowerPoint presentation
- An infographic with tips on using the Nutrition Facts label and MyPlate when planning, shopping, cooking, and eating (PDF - 823KB)

### Sample social media posts with nutrition education messages and graphics

Share the social media messages and graphics below to encourage your audience to make healthier choices at home and while dining out.

### Sample Tweets

#### Health Educator's Nutrition Toolkit: Setting the **Table for Healthy Eating**



how to use the information it provides to make healthier food choices. The Toolkit offers a wide range of resources, including realistic tips on how to shop for and prepare food as well as order food when eating out to build a healthy diet.

The Toolkit includes:

### FUN FACT – FDA HAS A PINTEREST PAGE!





FDA Infographics 39 Pins



Heart Health 15 Pins



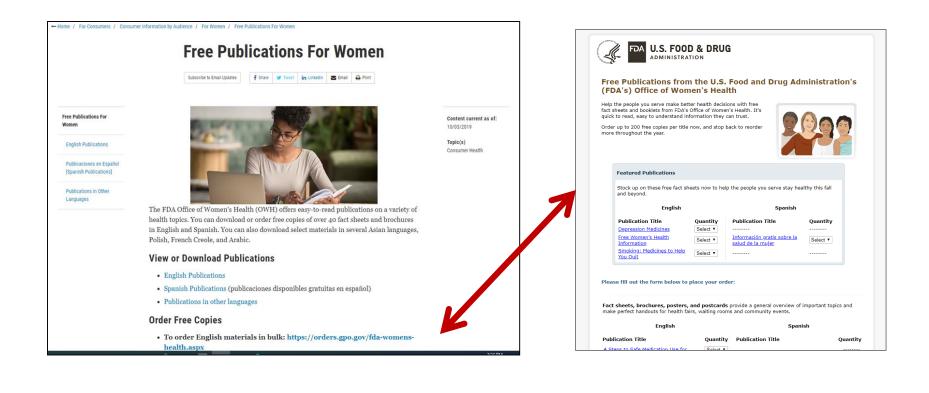
Women's Health 256 Pins



FDA en Espanol 255 Pins +
?

### FOOD AND DRUG ADMINISTRATION (FDA) PUBLICATIONS FOR WOMEN

### HTTPS://WWW.FDA.GOV/CONSUMERS/WOMEN/FREE-PUBLICATIONS-WOMEN



## 4 STEPS TO SAFE MEDICATION USE FOR COLLEGE STUDENTS (POSTER)



### TAKING MEDICINES OR VITAMINS?

AVOID COMMON MEDICATION MISTAKES.



- Follow directions.
- Ask questions.
- Do not use expired medicines.
- Store safely.

Get more tips: www.fda.gov/collegewomen



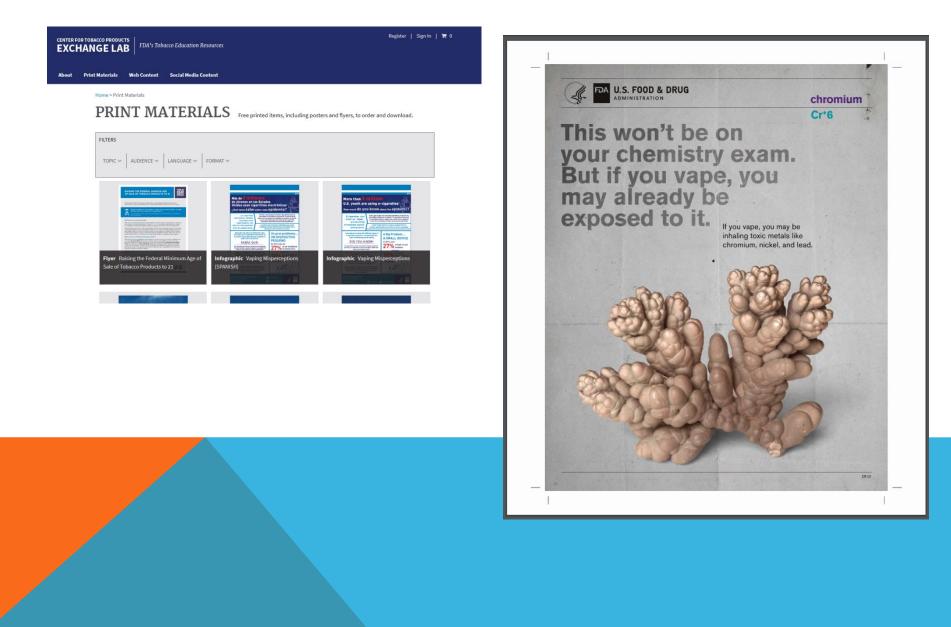
### **GET UNCOMFORTABLE WITHOUT BEING UNCOMFORTABLE**

#### English

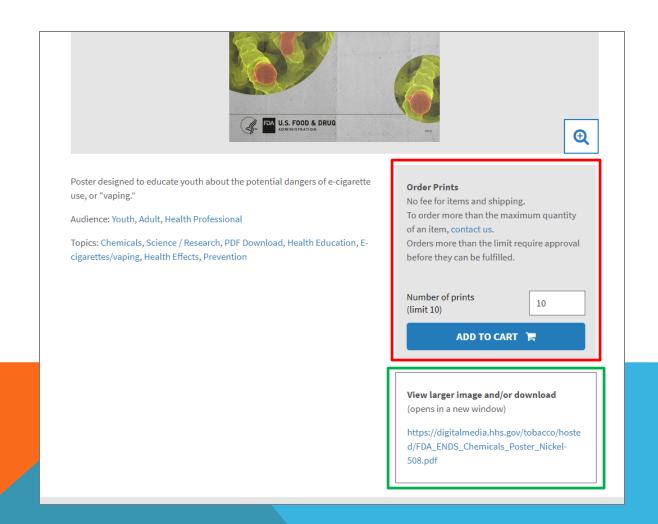
#### Spanish

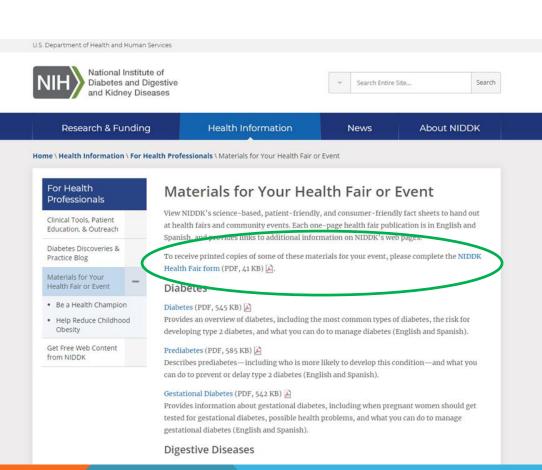
Publication Title	Quantity	Publication Title	Quantity
<u>4 Steps to Safe Medication Use for</u> <u>College Students (poster)</u>	Select •		
Birth Control Guide	Download Only	Guia de Melodos Anticonceptivas	Download Only
Dietary Supplements	Select •	Suplementos Diatéticos	Select •
Food Safety at Home Fact Sheet	Select •	<u>Cuatro Pasos Básicos paraAsegurar la</u> Inocuidad de los Alimentos en el Hogar	Select •
Food Safety for Pregnant Women	Download Only		
Free Women's Health Information	Select ▼	<u>Información gratis sobre la salud de la</u> <u>mujer</u>	Select V
Hair Dyes and Relaxers	Download Only	<u>Tintes y Alisadores para el Cabello</u>	Select V
Health Scams	Download Only	Estafas a la Salud	Download Only
<u>Heart Health</u>	Select •	Salud Cardíaca	Select •
<u>HPV (Human Papillomavirus)</u>	Select •	<u>Virus del Papiloma Humano (VPH)</u>	Select •
<u>Mammograms</u>	Select •	<u>Mamografías</u>	Select V
Mammography: Saves Lives (postcard)	Select ▼	<u>Las Mamografías: Salvan Vidas</u> <u>(postcard)</u>	Select V
Medicine and Pregnancy	Select •	<u>Los Medicamentos y el Embarazo</u>	Select •
Menopause & Hormones (postcard)	Select •	<u>La Menopausia y las Hormones (purse</u> g <u>uide)</u>	Select •
Menopause & Hormones Common Questions Fact Sheet	Select ▼	<u>La Menopausia y las Hormones fact</u> <u>sheet (Spanish)</u>	Select V
My Medicines (Gender Neutral)	Select •	<u>Mis Medicina (Genero Neutral)</u>	Select •
Nunca Más Planning Guide	Select •	<u>Nunca Más Planning Guide (Spanish)</u>	Download Only
Nunca Más Video Flyer	Select ▼		
<u>Osteoporosis</u>	Select •	<u>Osteoporosis</u>	Select •
<u>Pink Ribbon Sunday: Mammography</u> <u>Awareness Program Guide</u>	Select ▼		
<u>Pregnancy Video Flyer / Folleto sobre el video del embarazo</u>	Download Only		
Pregnant: Taking Medicines	Select •		
<u>Registries Help Inform Medication Use in</u> <u>Pregnancy</u>	Select •	<u>Registros Ayudan a Informar sobre el uso de los Medicamentos Durante el Embarazo</u>	Select •
Sleep Problems	Select •	Problemas del Sueño	Select •
Tattoos and Permanent Make-Up	Download Onlv	<u>Tatuajes y Maquillaje Permanente</u>	Select •

### FDA CENTER FOR TOBACCO PRODUCTS EXCHANGE LAB: <u>HTTPS://DIGITALMEDIA.HHS.GOV/TOBACCO/PRINT\_MATERIALS/SEARCH</u>



### FDA CENTER FOR TOBACCO PRODUCTS EXCHANGE LAB: https://digitalmedia.hhs.gov/tobacco/print\_materials/search





### National Institute of Diabetes and Digestive and Kidney Diseases (NIDDK):

https://www.niddk.nih.gov/healthinformation/professionals/materials

 The publications are primarily online, but you can put in a request for health fair materials.

National Institute of Diabetes and Digestive and Kidney Diseases (NIDDK): <u>https://www.niddk.nih.gov/health-information/professionals/materials</u>

NIH	National Institute of
	Diabetes and Digestive
/	and Kidney Diseases

#### **Community Health Fair Publications Request**

Thank you for your interest in receiving free materials from the National Institute of Diabetes and Digestive and Kidney Diseases at the National Institutes of Health.

Please complete and send this form, with a copy of your event flyer or brochure, to healthinfo@niddk.nih.gov at least 8 weeks before your event. If you have questions regarding this form, please call 1-800-860-8747 or email at healthinfo@niddk.nih.gov. Based on the completed information, NIDDK will select and send publications that meet your health fair needs.

#### EVENT INFORMATION

Name or Title of Event:

Purpose of Event

Date of Event \_\_\_\_\_ Is the event free to the public? Yes/No (circle one)

Target Audience (expected age and ethnicity of attendees)

What is the theme for your health fair? (select one)

Other

Awareness Screenings

Please describe your booth or display:

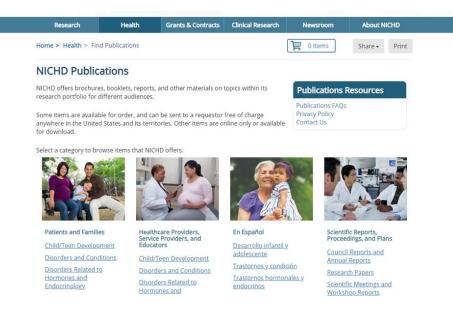
Number of attendees expected

Is there a key health topic for your target audience?

What other organizations will be providing handouts?

PLEASE NOTE: NIDDK will not sponsor, staff, or send an exhibit to events, and will not provide free materials for events that charge an admission fee to the public. We reserve the right to limit the number of titles and to limit the <u>combined total number of copies to 100</u>. We will send publications to a single location during normal business hours via the lowest-cost carrier available to the government.

CONTACT INFORMATION	
Name	SHIPPING INFORMATION
	(if different from contact information)
Organization Name	Name
Organization Street Address	
City StateZIP	Organization Name
	Organization Street Address
Email	City State ZIP
Web Address	City State ZIP
	Email
Phone Number(s)	Phone Number(s)

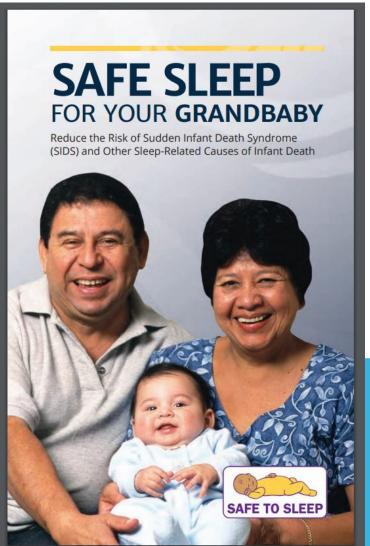


Eunice Kennedy Shriver National Institute of Child Health and Human Development https://www.nichd.nih.gov/public ations

Eunice Kennedy Shriver National Institute of Child Health and Human Development

https://www.nichd.nih.gov/publications

Safe to Sleep® Campaign



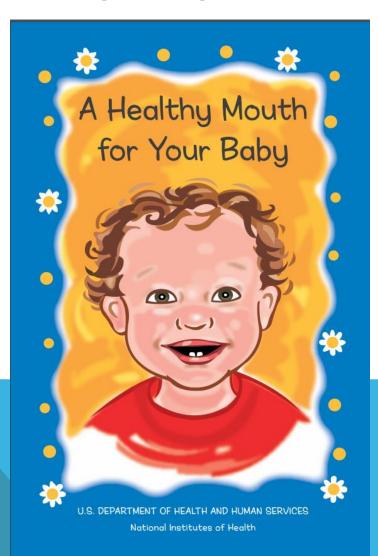


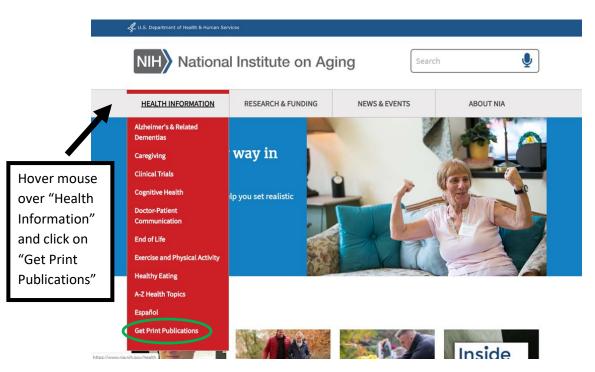
### National Institute of Dental and Craniofacial Research: https://catalog.nidcr.nih.gov/Order Publications/

• Publications range from children to adults and are also available in Spanish.

National Institute of Dental and Craniofacial Research:

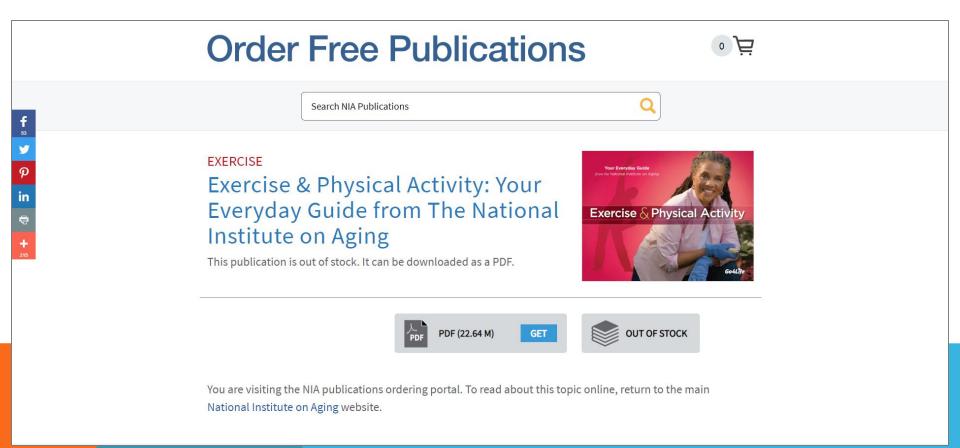
https://catalog.nidcr.nih.gov/OrderPublications/





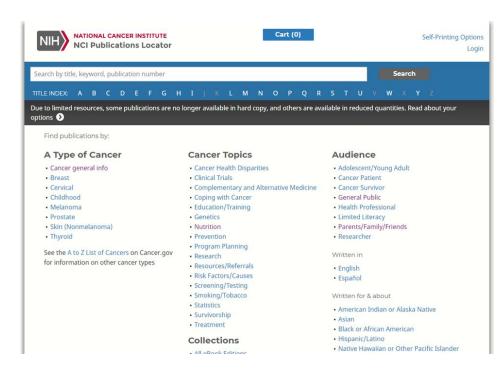
### National Institute on Aging: https://www.nia.nih.gov/

National Institute on Aging: <u>https://www.nia.nih.gov/</u>



## EXERCISE BOOK <u>HTTPS://ORDER.NIA.NIH.GOV/SITES/DEFAULT/</u> <u>FILES/2018-04/NIA-EXERCISE-GUIDE.PDF</u>

## WHAT'S ON YOUR PLATE? <u>HTTPS://ORDER.NIA.NIH.GOV/SITES/DEFAULT/</u> <u>FILES/2019-05/WHATS-ON-YOUR-PLATE-</u> <u>508.PDF</u>

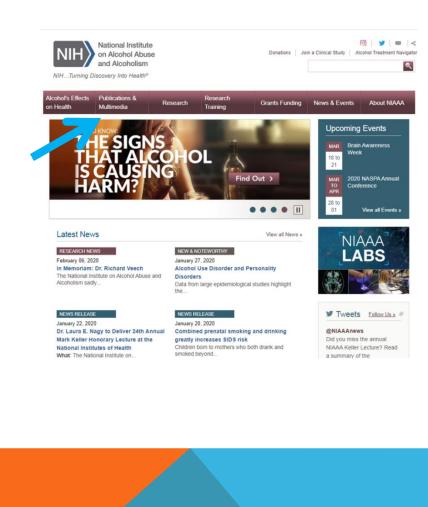


### National Cancer Institute

https://pubs.cancer.gov/ncipl/ home.aspx

 Most are online only. Those available in print are in very limited quantities.

### NATIONAL INSTITUTE ON ALCOHOL ABUSE AND ALCOHOLISM HTTPS://WWW.NIAAA.NIH.GOV/







publications

NIH...Turning Discovery Into Health® Alcohol's Effects Publications &

on Health



Multimedia Home » Publications & Multimedia » Brochures and Fact Sheets

#### **Brochures and Fact Sheets**

This section contains easy-to-read material for the public covering a wide range of alco of charge unless otherwise noted. To place an order, go to the <u>Ordering form</u>. related topics. Publications listed below are online full text and free Spanish language versions of these publications are also provided at Publicaciones en ñol To order print

#### Pamphlets | Brochures

- Harmful Interactions: Mixing Alcohol with Medicines [ PDF 557 KB | Español]
- Treatment for Alcohol Problems: Finding and Getting Help [ PDF 983.81 KB | Español]

Brochures for Specific Audiences

- Drinking and Your Pregnancy [ PDF 184.65 KB | Español]
- Drinking and Your Pregnancy—American Indian version [ PDF -151.27 KB]
- Make A Difference: Talk to Your Child About Alcohol Parents Booklet [ PDE 745.28 KB | Español ]
- Planning Alcohol Interventions Using NIAAA's CollegeAIM [ PDF 1.95 MB]

#### Fact Sheets

- Alcohol Facts and Statistics [ PDE 566.85 KB]
- Alcohol Use Disorder: A Comparison Between DSM-IV and DSM-5 [ PDE 256.79 KB]

Home > NIAAA Publications Order Form NIAAA Publications Order Form

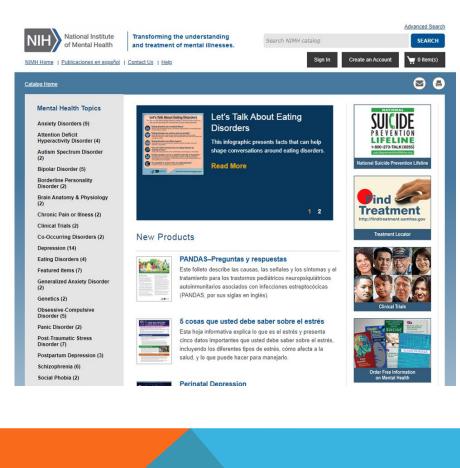
#### Materials Ordering Policy

Publications listed below are available free of charge to addresses in the United States, APO addresses, and U.S. territories. Spanish language versions of these publications are also provided at Publicaciones en Español.

Due to printing and shipping costs, some items are limited to 1 copy. Otherwise, all orders are limited to a maximum of 30 copies per item. Requests for quantifies greater than the maximum allowed will be considered on a case-by-case basis, depending on product availability. Please send an email to <u>NIAAApublications@nh.gov</u> or call 888-MY-NIAAA (888-696-4222) and provide a brief description of how materials will be used. NOTE: A valid FedEx or UPS shipping account number is required for shipping of bulk requests and for all orders outside the United States.

#### Pamphlets/Brochures

Drinking and Your Pregnancy [English PDF - 184.65 KB]	Limit 30 Quantit
Drinking and Your Pregnancy. (American Indian Version) [English PDE - 151.27 KB] 🔒	Limit 30 Quantit
Harmful Interactions: Mixing Alcohol with Medicines (English PDF - 557 KB) 🔒	Limit 30 Quantit
Make a Difference. Talk to Your Child About Alcohol—Parenta Booklet English PDF - 745.28.KBJ 🕅	Limit 30 Quantit
Treatment for Alcohol Problems: Finding and Getting Help [English PDF - 983.81 KB]	Limit 30 Quantity



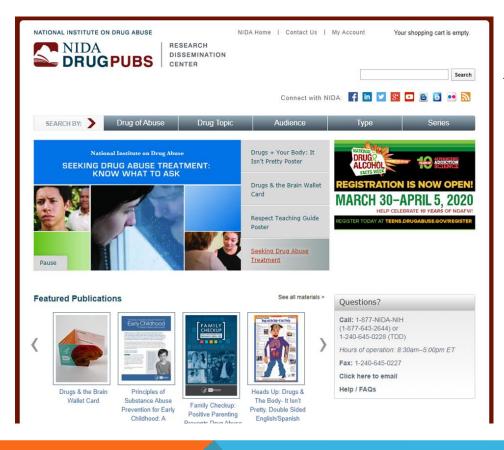
### National Institute of Mental Health

https://infocenter.nimh.nih.gov/ni mh/home

NIH National Institute of Mental Health	Transforming the unders and treatment of mental			Search the M	IIMH website	Search
# MENTAL HEALTH INFO		H RESEARCH	FUNDING	NEWS &	EVENTS	ABOUT US
Health Topics Statistics	Brochures and Fact Sheets	Help for Mental Illr	iesses C	linical Trials	Education	n and Awareness
ome > Mental Health Information > B	Brochures and Fact Sheets					
Publications by Language	Publications	about Child	hen and	Adolog	onte	
In English	Fublications	about critici	en anu	Audies	lents	
En Español	Attention	Attention-Deficit/Hyperactivity Disorder (ADHD): The Basics				
Li Españor	Attention	Dencio Typeractivity	DISOTUEI (AL	no). me ba	15105	
Publications by Topic	This broch	ure focuses on basic info	rmation about	ADHD in both	children and	d adults
r donted to ho y ropie	including w	what it is, signs and symp	toms, causes, t	reatments, an	d how to find	d help.
DISORDERS	THE BASICS					
Anxiety Disorders	Canal En Español					
Attention-Deficit Hyperactivity Disorder (ADHD)	READ MORE					
Autism						
Bipolar Disorder	Autiem Sr	oectrum Disorder				
Borderline Personality Disorder	Autism Spectrum Disorder	bectruin Disorder				
Depression	This broch	ure informs parents and	adults on the r	ange of sympt	oms of autis	sm spectrum
Disruptive Mood Dysregulation Disorder	disorders (	disorders (ASD), including social impairment, communications issues, and repetitive				
Eating Disorders	behaviors.	behaviors. It also discusses diagnosis and treatment of ASD.				
Generalized Anxiety Disorder		in the second se				
Obsessive-Compulsive Disorder (OCD)	En Españo					
Panic Disorder						

### National Institute of Mental Health

Specifically Children and Adolescents
 <u>https://www.nimh.nih.gov/health/publicati</u>
 <u>ons/children-and-adolescents-listing.shtml</u>



National Institute on Drug Abuse

https://drugpubs.drugabuse.gov/

## SUBSTANCE ABUSE AND MENTAL HEALTH **SERVICES ADMINISTRATION (SAMHSA)**



https://store.samhsa.gov/

Your Cart (empty)

#### Featured Products



Key Substance Use and Mental Health Indicators in the United States: Results from the 2018 National Survey on Drug Use and Health

Summarizes key findings from the 2018 National Survey on Drug Use and Health (NSDUH) for indicators of substance use and mental health among people aged 12 years old or older in the civilian, non-institutionalized population of the United States...



#### Systems on Addressing Mental Health and Substance Use Issues in Schools

This Joint SAMHSA-CMS informational Bulletin provides guidance to states and school systems about addressing mental health and substance use issues in schools. It provides examples of approaches for services in schools and describes some Medicaid authorities that states may use to cover services ...

#### **New Products**

### **DEPARTMENT #2**

# CFPB

## **CONSUMER FINANCIAL PROTECTION BUREAU (CFPB)**

An official website of the U	Inited States government	Español	中文 Tiếng Việt 한국어 Tagalog Русский	لتريية Kreyól Ayisyen (855) 411-2372	
cfpb Consumer Protection	Financial		0.50	arch Submit a Complaint	https://www.consumerfina
Protection	1 Bureau		4 36	Submit a Complaint	practitioner-resources/libr
Consumer Tools 🗸	Practitioner Resources 🗸	Data & Research 🗸	Policy & Compliance 🗸	About Us 🗸	resources/outreach-mater

K Library Resources

#### **Program Ideas**

#### Librarian Training

Outreach Materials to Use in the Library

Outreach Materials to Use Outside the Library

**Online Resources** 

### Outreach materials to use in the library

Let your patrons know that you're able to help them research answers to their financial questions or issues.

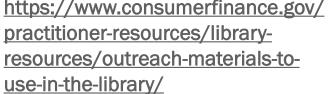
You can also order free financial education publications at pueblo.gpo.gov d.



#### Bookmarks

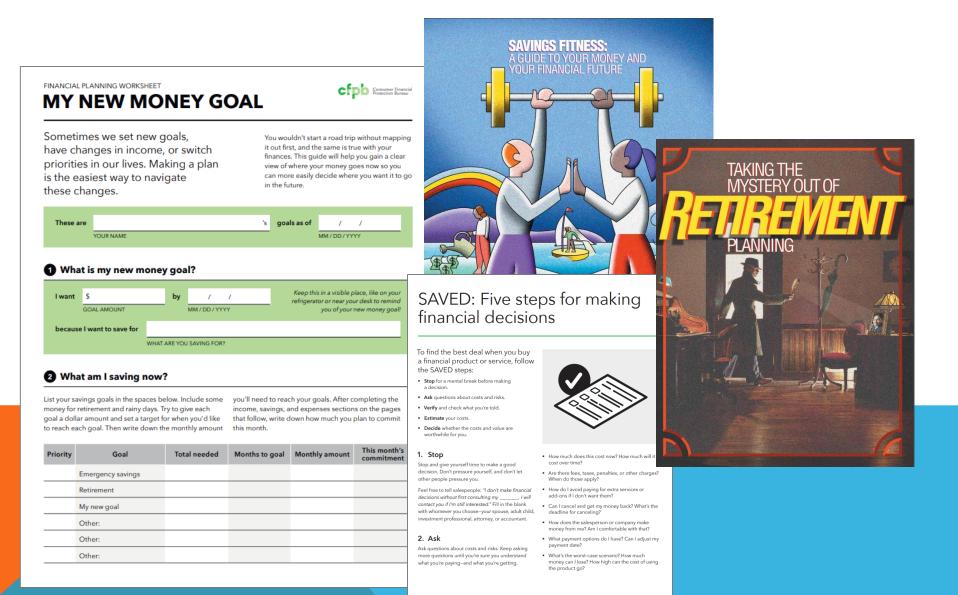
Each bookmark reminds patrons that the library can be a source of financial resourceswhether it's websites, worksheets, guides, or other information to help with their money decisions. You can order up to 1000 free copies of each of these bookmarks at promotions.usa.gov d.

DESCRIPTION	ACTIONS
Living paycheck to paycheck	Download 🖟 Order free prints 🗗
How much do you spend in a week?	Download  Order free prints 🗗
We have answers to your money questions	Download 🔂 Order free prints 🗗
Paying more than the minimum saves you money	Download 🔒 Order free prints 🗗



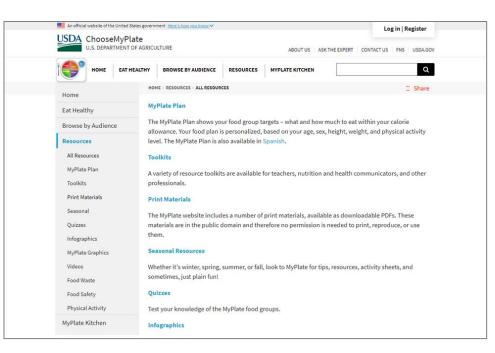
## **CONSUMER FINANCIAL PROTECTION BUREAU (CFPB)**

https://www.consumerfinance.gov/practitioner-resources/library-resources/outreach-materials-to-use-in-the-library/



### **DEPARTMENT #3**

# USDA

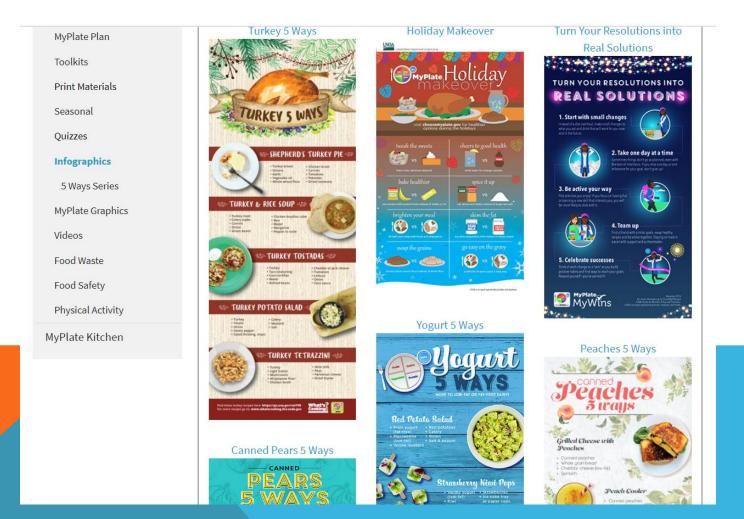


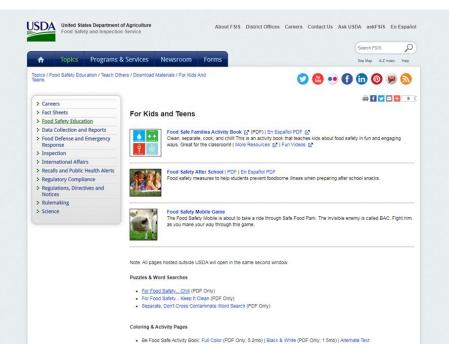
### **MyPlate:**

https://www.choosemyplate.gov/resources/ all-resources



### MyPlate: <a href="https://www.choosemyplate.gov/resources/infographics">https://www.choosemyplate.gov/resources/infographics</a>





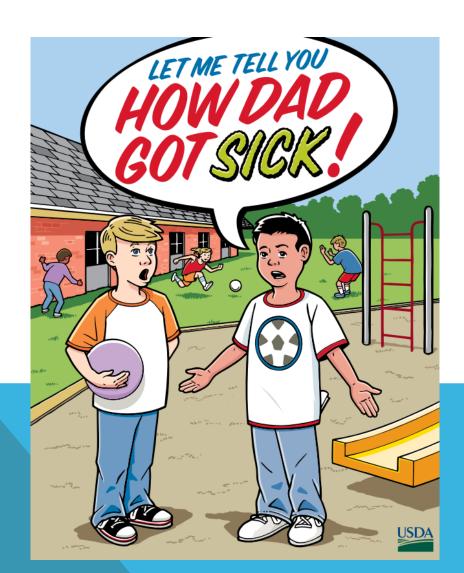
### Food Safety and Inspection Service

https://www.fsis.usda.gov/wps/portal/fsis/t opics/food-safety-education/teachothers/download-materials/for-kids-andteens

 Majority of the publications are online only

### Food Safety and Inspection Service

https://www.fsis.usda.gov/wps/portal/fsis/topics/food-safety-education/teach-others/download-materials/for-kids-and-teens



### **U.S. DEPARTMENT OF AGRICULTURE**

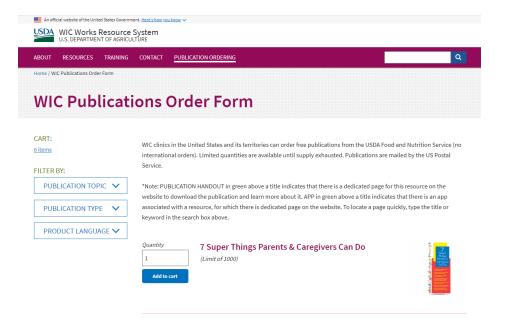
#### Food Safety and Inspection Service

https://www.fsis.usda.gov/wps/portal/fsis/topics/food-safety-education/teach-others/download-materials/for-kids-and-teens



Accessibility Review

### **U.S. DEPARTMENT OF AGRICULTURE**



#### WIC Works Resource System

https://wicworks.fns.usda.gov/wicpublications-order-form

### **U.S. DEPARTMENT OF AGRICULTURE**



**USDA Team Nutrition** 

#### https://pueblo.gpo.gov/TN/TNPubs.php

### **DEPARTMENT #4**

# **Homeland Security**



## **US CITIZENSHIP AND IMMIGRATION SERVICES**



#### **Explore the Toolkit**

The Civics and Citizenship Toolkit contains a variety of educational materials designed to help permanent residents learn more about the United States and prepare for the naturalization process. Many of the products can also serve as supplemental teaching tools for volunteers and adult educators in a classroom or community program setting. Each Toolkit includes a Quick Start Guide (PDF, 1.40 MB) with suggestions on how to use the materials in your community.

The following items are included in each copy of the Civics and Citizenship Toolkit. Click on the individual items below to access an electronic version of each resource.

One free Toolkit is available to all immigrant-serving organizations. A list of eligible organizations is available on the registration page. Organizations must register to receive a copy of the Toolkit. Restrictions apply.



Welcome to the United States: A Guide for New Immigrants (PDF, 3.57 MB) (Form M-618)

Publication containing essential settlement information for new immigrants to the United States.



Bienvenidos a los Estados Unidos de América: Guía para nuevos inmigrantes (PDF, 3.79 MB)

(Form M-618-S)

Publication containing essential settlement information for new immigrants to the United States in Spanish.



Civics Flash Cards for the Naturalization Test (PDF, 3.60 MB) (Form M-623)

Easy-to-use flash cards containing each of the 100 civics questions and answers on the naturalization test.

#### **Citizenship Toolkit**

https://www.uscis.gov/citizenship/organizations/ci vics-and-citizenship-toolkit/explore-toolkit

#### Registration

https://www.uscis.gov/citizenship/organizations/ci vics-and-citizenship-toolkit/registration

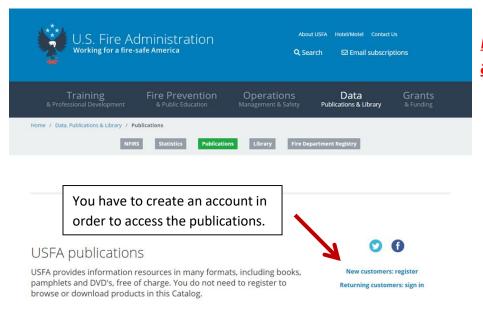


Civics and Citizenship Toolkit A Collection of Educational Seconcer for Immigration





#### HTTPS://APPS.USFA.FEMA.GOV/PUBLICATIONS/

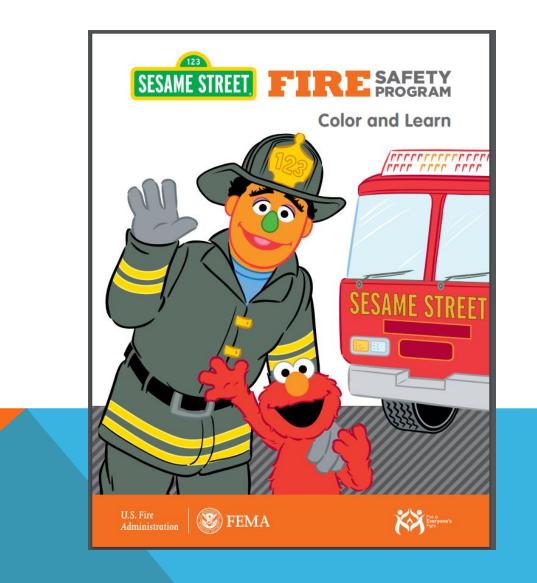


*Important: You can only order each item once* <u>*a year*</u>!

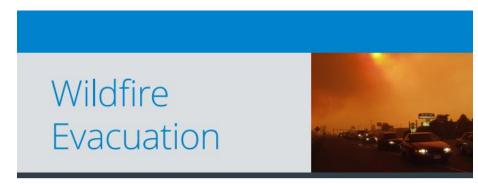




HTTPS://APPS.USFA.FEMA.GOV/PUBLICATIONS/



#### HTTPS://APPS.USFA.FEMA.GOV/PUBLICATIONS/



#### Tips to evacuate safely:

- If you are told to evacuate, do so immediately. If you wait until the last minute, the roads may have heavy traffic. Blowing embers and debris from the fire may make it hard to see.
- Stay informed. Listen to the TV/radio broadcasts for current weather and emergency instructions. Sign up to receive local emergency alerts and warnings on both your home phone and cellphone.
- Know your community's local evacuation plan. Plan ahead by practicing two ways out of your neighborhood. You should know the evacuation route and plan a place where you will go.
- Make sure everyone in your family knows your meeting place ahead of time. Let your family and friends who do not live in your area know your meeting place.
- Keep your car fueled and keep an emergency supply bag in your car. Back your car into the garage or park it in an open space facing the direction of escape.



Prepare an emergency bag of personal items.

For more information and free fire-safety resources, visit **www.usfa.fema.gov.** 



Click here to add image.



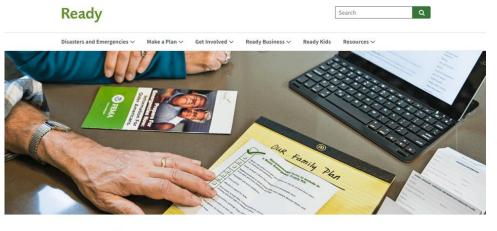
HTTPS://APPS.USFA.FEMA.GOV/PUBLICATIONS/



- Natural trees should be cut at a 45° angle at the base and placed in water.
- · Place tree away from sources of heat.
- · Use only non-flammable decorations.
- Use only lighting evaluated by a nationally recognized laboratory, such as Underwriters Laboratories (UL).
- Inspect lights for frayed wire or other defects before use.
- Do not leave lights on unattended.
- Keep natural tree stands filled with water at all times.
- When the tree becomes dry, discard it promptly.

FA-024 - 11/08

### FEMA



#### Ready.gov

#### https://www.ready.gov/publications

#### **Free Publications**

You can order printed copies of Ready emergency preparedness publications by downloading the Ready Materials Order Form (PDF) as well as materials related to individual and community preparedness by downloading the Individual and Community Preparedness Publication Order Form (PDF).

Please e-mail, mail, or fax your order form to the FEMA Warehouse:

- Email: <u>FEMApubs@GPO.gov</u>
- Phone: 1-800-480-2520 6:30am to 2pm, Mountain Time, Monday Friday
   Mail: FEMA Distribution Center, c/o Pueblo Distribution Center, Attn: Receiving, Pueblo, CO 81001

	Disasters and
	Emergencies
	Make a Plan
	Get Involved
	Ready Business
Ĵ	Ready Kids
I	Resources
	Resources

### **FEMA**

#### Ready.gov

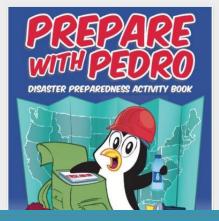
#### https://www.ready.gov/publications



Home / Ready Kids / Prepare with Pedro

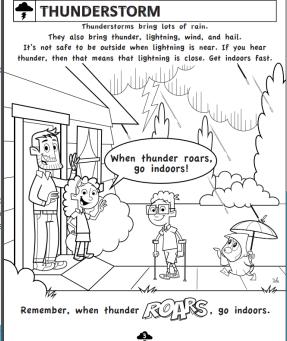
#### **Prepare with Pedro**

Hil I'm Pedro the Penguin! I'm traveling around the United States to visit my friends and learn how they prepare. I'd like you to come. Emergencies and disasters can happen anywhere, but there are ways to help you stay safe. Follow along, and we can learn together!



#### Disaster Preparedness Activity Book

Prepare with Pedro is a joint product of FEMA and the American Red Cross. The Prepare with Pedro: Disaster Preparedness Activity Book is designed to teach young children and their families about how to stay safe during disasters and emergencies. The book follows Pedro around the United States and offers safety advice through crosswords, coloring pages, matching games, and more. The Disaster Preparedness Activity Book is available for download in 6 languages. You can also order free copies in English and Spanish from the FEMA Warehouse.



### **FEMA**

#### Ready.gov - Ready 2 Help game

### https://www.ready.gov/ready-2-help





## **READY.GOV (CONTINUED)**

🐮 FEMA	Ready Materials Order Form			
Navigation	Form used to place an order with the FEMA Distribution Center for printed Ready Campaign materials, free to the general public. <b>email: <u>FEMApubs@GPO.gov</u> phor</b> 800-480-2520 6:30am to 2pm, Mountain Time, Monday – Friday <b>mail:</b> FEMA Distribution Center, c/o Pueblo Distribution Center, Attn: Receiving, Pueblo, CO 81	And a second sec		
Languages	Please allow 4 to 6 weeks for free shipping.			
Iultimedia Collections			Publication	
ocuments and Resources		Size	Date	
Jocument Collections Photo, Video Use Guidelines	Ready Materials Order Form Form used to place an order with the FEMA Distribution Center for printed Ready Campaign materials, free to the general public. email: FEMApubs@GPO.gov phone: 1-800-480-2520 6:30am to 2pm, Mountain Time, Monday – Friday mail: FEMA Distribution Center, c/o Pueblo Distribution Center, Attn: Receiving, Pueblo, CO 81001	0.42M		
	Please allow 4 to 6 weeks for free shipping.			

Resource Type: Document / Report Last Updated: March 21, 2019



### **READY.GOV (CONTINUED)**

#### Ready

**Ready Materials Order Form** 

To place an order:

- Email: FEMAPubs@gpo.gov
   Phone: 1-800-480-2520 6:30am to 2pm, Mountain Time, Monday Friday
- · Mail: FEMA Distribution Center, c/o Pueblo Distribution Center, Attn: Receiving, Pueblo, CO 81001

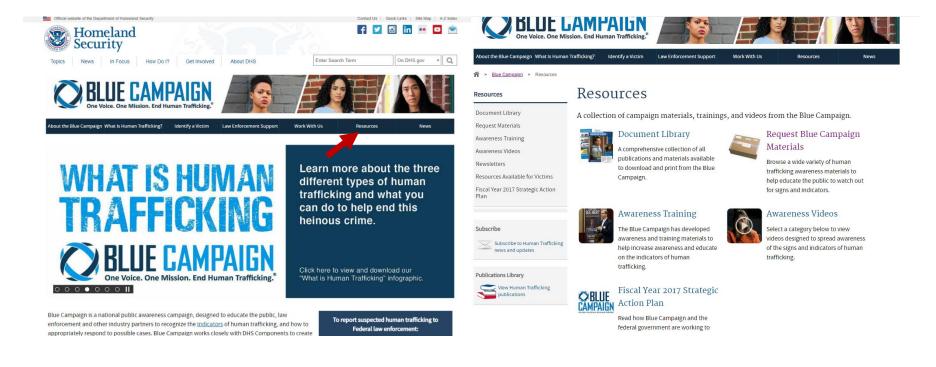
#### Please allow 4 to 6 weeks for free shipping.

Quantity	Inventory #	Publication Title & Number	Limit	Туре
	9-0637	Preparing Makes Sense -Get Ready Now - Spanish (R-4)	150	Quad-Fold
	9-0658	Preparing Makes Sense for People with Disabilities (Large Print)(R-6)	150	Tri-fold
	9-0657	Preparing Makes Sense for Older Americans (R-5)	150	Tri-fold
	9-0618	Preparing Makes Sense - Get Ready Now (R-3)	150	Tri-fold
	9-0659	Emergency Supply List (R-8)	150	Tri-fold
	9-0656	Preparing Your Pets For Emergencies (R-7)	150	Tri-fold

Name:	 	 
Company:	 	 
Mailing Address:		

	EMA		on Order Form	
		Individual & Commu	nity Preparedness Division	
	To orde	er FEMA publications:		
		equested information or one of the following met		
	Email: FEMApubs@goo.gov Phone: 800-480-2520 Fax: 240-699-0525	Mall: FEMA Dist 31451 Un Pueblo, Co	ribution Center ited Ave.	
	Note: Please allow 4-6	6 weeks for processing a	ind delivery.	
	Search for digital version or via the embe	ns of these products at x added hyperlinks on this		
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		and the second s	Zip Code:	

## BLUE CAMPAIGN HTTPS://WWW.DHS.GOV/BLUE-CAMPAIGN



### BLUE CAMPAIGN <u>HTTPS://WWW.DHS.GOV/BLUE-CAMPAIGN</u>



### BLUE CAMPAIGN

### HTTPS://WWW.DHS.GOV/BLUE-CAMPAIGN

	Organization *			
	Organization Type *	- Select - 🔻		
	Name *			
1	Address "No P.O. Boxes" *			
	Address (continued)			
	City *			
	State *	- Select -		
	Zip Code *			
	Phone Number			
	Email Address *			
	Date of Event	Month 🔻 Day 🔻 Year 💌 Elease let us know if you need our materials by a specific date.		
	Ship After Event Date	○ Yes		
		No If we are unable to fulfill your order in time for your event, would you still like your materials to be shipped?		
	Special Instructions			
Click or	the text to view materia	als available in that category.		
Pos	ters			
Help rai	Help raise awareness of human trafficking by displaying these posters.			
- ▶ <u>Sex</u>	– •Sex Trafficking Poster			
– ▶ <u>Forc</u>	- > Forced Labor Poster			
– ▶ <u>Dom</u>	estic Servitude Poster -			
– ▶ <u>Wha</u>	<u>t Does Human Traffickin</u>	<u>g Look Like?</u> —		

### **DEPARTMENT #5**

# Commerce



### **DEPARTMENT OF COMMERCE**



## Federal Trade Commission (FTC) <a href="https://www.bulkorder.ftc.gov/">https://www.bulkorder.ftc.gov/</a>

### **DEPARTMENT OF COMMERCE**

Federal Trade Commission (FTC) <u>https://www.bulkorder.ftc.gov/</u>

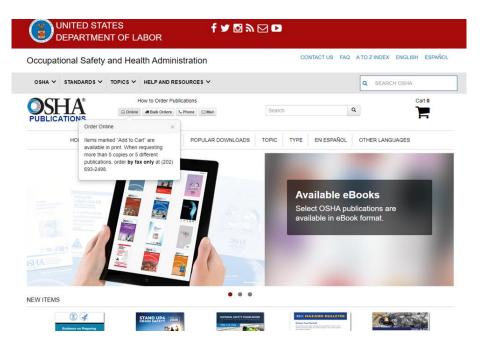


### **DEPARTMENT #6**

# Labor



### **DEPARTMENT OF LABOR**



Occupational Safety and Health Administration (OSHA) https://www.osha.gov/pls/publications/public ation.html

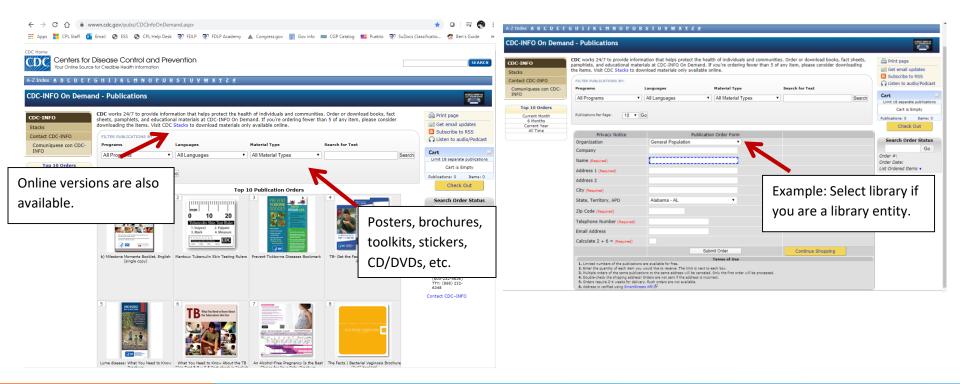


# **Health and Human Services**



### **CENTERS FOR DISEASE, CONTROL, AND PREVENTION**

#### https://wwwn.cdc.gov/pubs/CDCInfoOnDemand.aspx



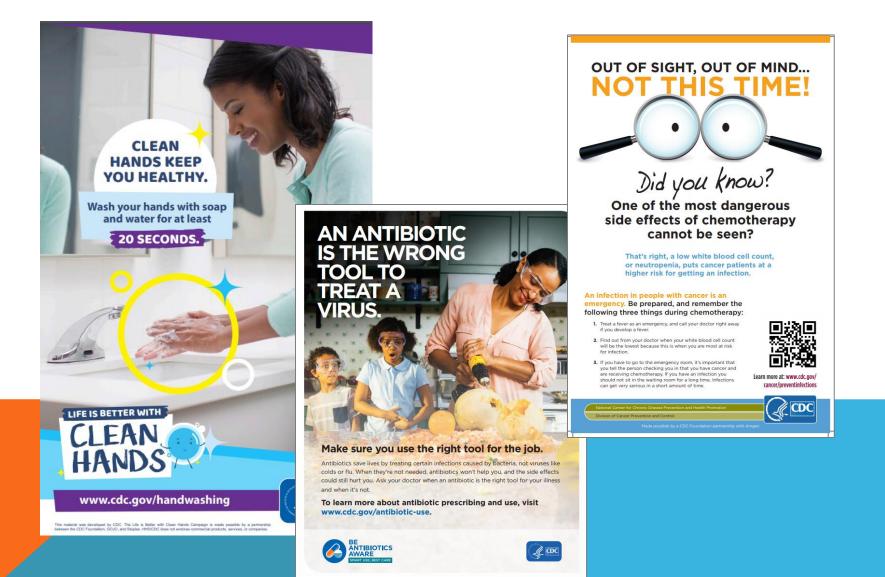
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### **CENTERS FOR DISEASE, CONTROL, AND PREVENTION**

#### https://wwwn.cdc.gov/pubs/CDCInfoOnDemand.aspx



## WE JUST SCRATCHED THE SURFACE!

There are more publications out there and free handouts to acquire for you library, special programs, or events.

There are YouTube videos that you can put on your website (check out the FTC scam videos!).

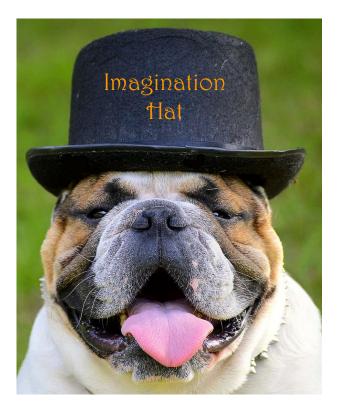
There are agencies and bureaus who offer free speakers – it might be a phone call, but well worth it!

There are SO many other things out there! Try the search phrase "publication order site:gov" to see what pops up.

And if anything, you can play Ninja Kitchen to pass the time.



Journey with me...to the land of make believe...where all of these slides were accurate and up-to-date.



#### LET'S GO LIVE?

### THANK YOU EVERYONE! AND THANK YOU ALEA!

Remember: Stay Safe. Stay Positive. and STAY HOME!



#### Only YOU can prevent the spread of COVID-19!

Sarah Dobransky Interim General Research Collections Manager; FDLP Coordinator Cleveland Public Library <u>Sarah.dobransly@cpl.org</u> (216) 623-2939 – office phone, for when we're back in the office