

Shipping List Number: 2016-0238-M

Ship List Date 9/13/2016
Delivery Date 10/11/2016
P.O. Number 31151
Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1008-D	Y 1.1/8:114-701	FORT FREDERICA NATIONAL MONUMENT,... RPT... RPT. 114-701... U.S. CONGRESS, 114TH CONGRESS, 2ND SESSION
	Y 1.1/8:114-702	SOCIAL SECURITY MUST AVERT IDENTITY,... RPT... RPT. 114-702... U.S. CONGRESS, 114TH CONGRESS, 2ND SESSION
	Y 1.1/8:114-703/PT.1	TO REAUTHORIZE THE SOUND RECORDING AND,... RPT... RPT. 114-703, PART 1... U.S. CONG., 114TH CONGRESS, 2ND SESSION
	Y 1.1/8:114-706/PT.1	LIBRARY OF CONGRESS MODERNIZATION,... RPT... RPT. 114-706, PART 1... U.S. CONG., 114TH CONGRESS, 2ND SESSION
1009-C-15	Y 4.C 44:T63	CHINA'S PERVASIVE USE OF TORTURE... HRG... CONGRESSIONAL-EXECUTIVE COMM. ON CHINA... 114TH CONGRESS, 2ND SESSION
1010-B	Y 4.AG 8/1:114-48	ENERGY AND THE RURAL ECONOMY: THE,... HRG... SERIAL NO. 114-48... COM. ON AGRICULTURE, U.S. HOUSE OF REPS... 114TH CONGRESS, 2ND SESSION
	Y 4.AG 8/1:114-56	EXAMINING THE CFTC'S PROPOSED RULE;,... HRG... COM. ON AGRICULTURE, U.S. HOUSE OF REPS... 114TH CONGRESS, 2ND SESSION
1011-A	Y 4.AP 6/1:AG 8/2017/PT.3	AGRICULTURE, RURAL DEVELOPMENT, FOOD,... HRGS... PART 3... COM. ON APPROPRIATIONS, U.S. HOUSE OF REPS... 114TH CONGRESS, 2ND SESSION
	Y 4.AP 6/1:EN 2/2/2017/PT.5	ENERGY AND WATER DEVELOPMENT,... HRGS... PART 5... COM. ON APPROPRIATIONS, U.S. HOUSE OF REPS... 114TH CONGRESS, 2ND SESSION
	Y 4.AP 6/1:EN 2/2/2017/PT.8	ENERGY AND WATER DEVELOPMENT,... HRGS... COM. ON APPROPRIATIONS, U.S. HOUSE OF REPS... 114TH CONGRESS, 2ND SESSION

Number of Titles: 10

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PUBLISHING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

OFFICIAL BUSINESS