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Shipping List Number: 2016-0213-P

Shipping List Date: April 22, 2016

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Item Number	Classification Number	Title
0080-G	A 13.28:UM 1/7/2016/MAPS 10&11	Motor Vehicle Use Map Umatilla National Forest, North Fork John Day RD, Oregon - Washington, Maps 10 and 11, March 2016
0080-G	A 13.28:UM 1/7/2016/MAPS 12&13	Motor Vehicle Use Map Umatilla National Forest, Walla Walla RD, Oregon - Washington, Maps 12 and 13, March 2016
0086-C-02	A 13.36/2-9:SA 9/2016	Sawtooth National Forest, Sawtooth NRA, Ketchum Ranger District & Fairfield Ranger District, Firewood Map, For Personal Use Firewood Permits, 2016
1008-C	Y 1.1/5:114-232	Drug Free Commercial Driver Act of 2015, Senate Rpt. 114-232, March 28, 2016, 114-2
	Y 1.1/8:114-233	North Pacific Fisheries Convention Implementation Act, Senate Rpt. 114-233, March 28, 2016, 114-2
1009-B-05	Y 4.IN 2/11:S.HRG.114-187	EPA's Gold King Mine Disaster: Examining The Harmful Impacts To Indian Country, Senate Hrg. 114-187, September 16, 2015, 114-1
1012-C-01	Y 4.AR 5/2 A:2015-2016/75	Game Changing Innovations And The Future Of Surface Warfare, Hearing [H.A.S.C. 114-75], December 9, 2015, 114-1
1015-A	Y 4.ED 8/1:113-47	Exploring Efforts To Strengthen The Teaching Profession, Hearing Serial No. 113-47, February 27, 2014, 113-2
	Y 4.ED 8/1:113-49	Raising The Bar: The Role Of Charter Schools In K-12 Education, Hearing Serial No. 113-49, March 12, 2014, 113-2
	Y 4.ED 8/1:113-64	The Effect Of The President's Health Care Law On Indiana's Classrooms And Workplaces, Hearing Serial No. 113-64, September 4, 2014, 113-2
1019-A-01	Y 4.C 73/8:114-77	

		Broadcasting Ownership In The 21st Century, Hearing Serial No. 114-77, September 25 & December 3, 2015, 114-1
1037-B	Y 4.G 74/9:S.HRG.113-778	The Homeland Security Department's Budget Submission For Fiscal Year 2015, Senate Hrg. 113-778, March 13, 2014, 113-2
1045-A	Y 4.P 96/10:S.HRG.114-189	Briefing On Improving The Endangered Species Act: Perspectives From The Fish And Wildlife Service And State Governors, Senate Hrg. 114-189, September 29, 2015, 114-1
1051-J-01	Y 3.N 88:11-2/V.82/NO.4	Nuclear Regulatory Commission Issuances, Vol. 82, No. 4, October 2015

Number of titles **14**

☐ Shipped under Separates Package(s)

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