

Federal Depository Shipping List

Shipping List Number: 2016-0210-P

Shipping List Date: April 21, 2016

Shipping lists: Electronic versions of shipping lists are posted online at <http://www.fdlp.gov/collections/collection-tools/slists>

Claims for selected publications but not received, or damaged must be made within 60 days of the date on this list. Use the Web Claim Form to claim GPO issued material. The Web Claim Form is available at: <http://www.fdlp.gov/webclaimform>

| Item Number | Classification Number | Title |
|-------------|---------------------------|---|
| 0080-G | A 13.28:UM 1/7/2016/MAP 1 | Motor Vehicle Use Map Umatilla National Forest, Heppner RD, Map 1, Oregon - Washington, March 2016 |
| 0086-C-02 | A 13.36/2-9:SA 9/2/2016 | 2016 Sawtooth National Forest, Minidoka Ranger District, firewood Map, For Personal Use Firewood Permits, Revised/Reprint 2016 |
| 0575 | AE 2.110:114-124 | An Act to Require the President's Annual Budget Request to Congress each year to include a Line item for the Research in Disabilities Education Program..., Public Law 114-124, February 18, 2016 |
| | AE 2.110:114-127 | An Act to Allow the Miami Tribe of Oklahoma to Lease or Transfer Certain Lands, Public Law 114-127, February 29, 2016 |
| | AE 2.110:114-128 | An Act to Revise the Boundaries of Certain John H. Chafee Coastal Barrier Resources System Units in Florida, Public Law 114-128, February 29, 2016 |
| 0982-O | TD 4.80:NC-1/2016-3-31 | U.S. Terminal Procedures Publication, North Central (NC) Vol. 1 of 3, March 31, 2016, (REGIONALS ONLY) |
| | TD 4.80:SC-1/2016-3-31 | U.S. Terminal Procedures Publication, South Central (SC) Vol. 1 of 5, March 31, 2016, (REGIONALS ONLY) |
| | TD 4.80:SE-4/2016-3-31 | U.S. Terminal Procedures Publication, Southeast (SE) Vol. 4 of 4, March 31, 2016, (REGIONALS ONLY) |
| | TD 4.80:SW-3/2016-3-31 | U.S. Terminal Procedures Southwest (SW) Vol. 3 of 4, March 31, 2016, (REGIONALS ONLY) |
| | TD 4.80:SW-4/2016-3-31 | U.S. Terminal Procedures Southwest (SW) Vol. 4 of 4, March 31, 2016, (REGIONALS ONLY) |
| 1008-C-02 | Y 1.1/8:114-468 | |

| | | |
|-----------|------------------|---|
| | | Authorizing the Use of the Capitol Grounds for the Greater Washington Soap Box Derby, House Report 114-468, March 23, 2016, 114-2 |
| 1009-C-14 | Y 4.C 44:H 88/17 | Urging China's President XI Jinping to Stop State-Sponsored Human rights Abuses, September 18, 2015, 114-1 |
| 1018-C | Y 4.H 75:114-26 | Weapons of Mass Destruction: Bolstering DHS to Combat Persistent Threats to America, Serial No. 114-26, July 14, 2015, 114-1 |
| 1089-C | Y 4.SE 2:114-2-2 | Germany's Chairmanship of the OSCE: Priorities and Challenges, [CSCE 114-2-2], March 1, 2016, 114-2 |

Number of titles **14**

☐ Shipped under Separates Package(s)

Questions? Contact [askGPO](#)