

Federal Depository Shipping List

SHIPPING LIST NUMBER: 2016-0063-P

SHIPPING LIST DATE: NOVEMBER 24, 2015

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Item Number	Classification Number	Title
0378-H-01	D 5.402:L 56/2	Lessons Encountered, Learning from the Long War, September 2015
0504	HE 20.7002:EY 3/2015	Through the Eyes of the Eagle, 2015
	HE 20.7002:K 73/2015	Knees Lifted High, 2015
	HE 20.7002:P 69/2015	Plate Full of Color, 2015
	HE 20.7002:T 71/2015	Tricky Treats, 2015
0575	AE 2.110:114-51	An Act to Allow Manufacturers to Meet Warranty and Labeling Requirements for Consumer Products..., Public Law 114-51, September 24, 2015
	AE 2.110:114-56	An Act to Provide for the Conveyance of Certain Property to the Yukon Kuskokwim Health Corporation located in Bethel, Alaska, Public Law 114-56, September 30, 2015
	AE 2.110:114-57	An Act to Make Technical Corrections to the Navajo Water Rights Settlement in the State of New Mexico, and for Other Purposes., Public Law 114-57, September 30, 2015
	AE 2.110:114-64	An act to Designate the United States Courthouse Located at 200 NW 4th Street in Oklahoma City, Oklahoma, as the "William J. Holloway, Jr. United States Courthouse.", Public Law 114-64, October 7, 2015
0998-A	Y 1.2/2:2015/137	Calendars of the United States House of Representatives and History of Legislation, Legislative Day 137, November 2, 2015, 114-1
1008-C	Y 1.1/5:114-160	Sensible Environmental Protection Act of 2015, Senate Report 114-160, October 29, 2015, 114-1
	Y 1.1/5:114-161	

		An Act to Amend the Federal water Pollution Control Act to reauthorize the National Estuary Program, and for Other Purposes, Senate Report 114-161, October 29, 2015, 114-1
1008-C-02	Y 1.1/8:114-312	Dignified Interment of Our Veterans act of 2015, House Report 114-312, October 26, 2015, 114-1
	Y 1.1/8:144-313	Providing for consideration of the bill (H.R. 1090) to amend the Securities Exchange Act of 1934..., House Report 114-313, October 26, 2015, 114-1
	Y 1.1/8:114-314	To take Certain Federal Lands located in Lassen County, California, into Trust for the Benefit of the Susanville Indian Rancheria, and for Other Purposes, House Report 114-314, October 27, 2015, 114-1

NUMBER OF TITLES **15**

☐ SHIPPED UNDER SEPARATES PACKAGE(s)

Questions? Contact [askGPO](#)