

Shipping List Number: 2013-0388-M

Ship List Date 9/13/2013

Delivery Date 10/11/2013

30068-

P.O. Number 30069

Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1012-D-01	Y 4.AR 5/2 A:2013-2014/10	THE ROLE OF INTELLIGENCE IN THE DEPARTMENT OF DEFENSE... HRG... [H.A.S.C. NO. 113- 10]... COM. ON ARMED SERVICES, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1015-B	Y 4.ED 8/1:113-14	KEEPING COLLEGE WITHIN REACH: THE ROLE OF FEDERAL,... HRG... SERIAL NO. 113-14... COM. ON EDUCATION AND THE WORKFORCE, U.S. HOUSE OF REPS... 113TH CONG., 1ST SESSION
1017-B-07	Y 4.F 76/1:113-27	NUCLEAR IRAN PREVENTION ACT OF 2013... MARKUP... SERIAL NO. 113-27... COM. ON FOREIGN AFFAIRS, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1018-D	Y 4.H 75:112-112	BREACH OF TRUST: ADDRESSING MISCONDUCT,... HRG... SERIAL NO. 112-112... COM. ON HOMELAND SECURITY, U.S. HOUSE OF REPS... 112TH CONGRESS, 2ND SESSION
	Y 4.H 75:112-115	THE EMP THREAT: EXAMINING THE CONSEQUENCES... HRG... SERIAL NO. 112- 115... COM. ON HOMELAND SECURITY, U.S. HOUSE OF REPS... 112TH CONG., 2ND SESSION
1019-B-01	Y 4.C 73/8:112-81	EPA'S TAKEOVER OF FLORIDA'S NUTRIENT WATER QUALITY STANDARD,... HRG... SERIAL NO. 112- 81... COM. ON ENERGY AND COMMERCE, U.S. HOUSE OF REPS,,, 112TH CONG., 1ST SESSION
	Y 4.C 73/8:113-12	AMERICAN ENERGY SECURITY AND INNOVATION: THE ROLE,... HRG... SERIAL NO. 113-12... COM. ON ENERGY AND COMMERCE, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1023-B	Y 4.R 31/3:112-117	MANDATORY CONDITIONING REQUIREMENTS ON HYDROPOWER:,... OVERSIGHT HRG... SERIAL NO. 112-117... COM. ON NATURAL RESOURCES, U.S. HOUSE OF REPS... 112TH CONG., 2ND SESSION

Number of Titles: 8

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OFFICIAL BUSINESS