

Shipping List Number: 2015-0003-M

Ship List Date 10/22/2014

Delivery Date 11/24/2014

30590-

P.O. Number 30592

Program 0562-S

PAGE 1 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1016-B	Y 4.G 74/7:113-120	WHISTLEBLOWER REPRISAL AND MANAGEMENT,... HRG... SERIAL NO. 113-120... COM. ON OVERSIGHT AND GOVERNMENT REFORM, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
	Y 4.G 74/7:113-122	WHITE HOUSE OFFICE OF POLITICAL AFFAIRS: HRG... SERIAL NO. 113-122... COM. ON OVERSIGHT AND GOVERNMENT REFORM, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
1017-B-07	Y 4.F 76/1:113-164	EXAMINING U.S. RECONSTRUCTION EFFORTS,... HRG... SERIAL NO. 113-164... COM. ON FOREIGN AFFAIRS, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
	Y 4.F 76/1:113-173	VERIFYING IRAN'S NUCLEAR COMPLIANCE... HRG... SERIAL NO. 113-173... COM. ON FOREIGN AFFAIRS, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
1019-B-01	Y 4.C 73/8:113-73	OVERVIEW OF THE RENEWABLE FUEL,... HRG... SERIAL NO. 113-73... COM. ON ENERGY AND COMMERCE, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
1020-B	Y 4.J 89/1:113-81	THE SCOPE OF COPYRIGHT PROTECTION... HRG... SERIAL NO. 113-81... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
	Y 4.J 89/1:113-82	THE SCOPE OF FAIR USE... HRG... SERIAL NO. 113-82... COM. ON THE JUDICIARY, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
1025-A-02	Y 4.SCI 2:113-55	IS MY DATA ON HEALTHCARE.GOV SECURE?... HRG... SERIAL NO. 113-55... COM. ON SCIENCE, SPACE, AND TECHNOLOGY, U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION
	Y 4.SCI 2:113-60	PRIVATE SECTOR PROGRAMS THAT ENGAGE,... HRG... SERIAL NO. 113-60... COM. ON SCIENCE, SPACE, AND TECHNOLOGY, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
	Y 4.SCI 2:113-63	NECESSARY UPDATES TO THE COMMERCIAL,... HRG... SERIAL NO. 113-63... COM. ON SCIENCE, SPACE, AND TECHNOLOGY, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION

Number of Titles: 14

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

OFFICIAL BUSINESS

Shipping List Number: 2015-0003-M

Ship List Date 10/22/2014

Delivery Date 11/24/2014

30590-

P.O. Number 30592

Program 0562-S

PAGE 2 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
1025-A-02 (CONT.)	Y 4.SCI 2:113-66	MARS FLYBY 2021: THE FIRST DEEP SPACE,... HRG... SERIAL NO. 113-66... COM. ON SCIENCE, SPACE, AND TECHNOLOGY, U.S. HOUSE OF REPS... 113TH CONGRESS, 2ND SESSION
1040-B	Y 4.EN 2:S.HRG.113-341	FOREST MANAGEMENT... HRG... S. HRG. 113-341... COM. ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.EN 2:S.HRG.113-342	CURRENT PUBLIC LANDS FORESTS, AND,... HRG... S. HRG. 113-342... COM. ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 113TH CONGRESS, 1ST SESSION
	Y 4.EN 2:S.HRG.113-349	FORESTRY... HRG... S. HRG. 113-349... COM. ON ENERGY AND NATURAL RESOURCES, U.S. SENATE... 113TH CONGRESS, 2ND SESSION

Number of Titles:

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____ LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____
City _____ State _____ Zip _____

--	--	--	--	--	--