

Shipping List Number: 2010-0307-M

Ship List Date 8/26/2010

Delivery Date 9/27/2010

PAGE 1 OF 1

81103-

P.O. Number 81105

Program 0823-S

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

ITEM NO.	CLASSIFICATION NO.	TITLE
0996-B	Y 1.1/4:111-6	MUTUAL LEGAL ASSISTANCE TREATY WITH BERMUDA... TREATY DOC. 111-6... THE PRESIDENT OF THE UNITED STATES... U.S. CONGRESS, 111TH CONGRESS, 2ND SESSION
	Y 1.1/7:111-128/V.3	FINANCIAL DISCLOSURE,... REPORTS... HOUSE DOC. 111- 128, VOL. 3 OF 3... U.S. CONGRESS, 111TH CONGRESS, 2ND SESSION
	Y 1.1/7:111-132	PROCEEDINGS OF THE 110TH NATIONAL CONVENTION OF THE VETERANS OF FOREIGN WARS OF THE UNITED STATES... HOUSE DOC. 111- 132... U.S. CONG., 111TH CONG., 2ND SESSION
	Y 1.1/7:111-136	CONTINUATION OF THE NATIONAL EMERGENCY WITH RESPECT TO LEBANON,... THE PRESIDENT OF THE UNITED STATES... HOUSE DOC. 111-136... U.S. CONGRESS, 111TH CONGRESS, 2ND SESSION
1008-D	Y 1.1/6:111-3	TAX CONVENTION WITH MALTA... REPORT... EXEC. REPT. 111-3... U.S. CONGRESS, 111TH CONGRESS, 2ND SESSION
	Y 1.1/6:111-4	PROTOCOL AMENDING TAX CONVENTION WITH NEW ZEALAND... REPORT... EXEC. REPT. 111-4... U.S. CONGRESS, 111TH CONGRESS, 2ND SESSION
1009-C-07	Y 4.IN 8/19:S.HRG.111-545	NOMINATION OF DAVID C. GOMPERT TO BE PRINCIPAL DEPUTY DIRECTOR,... HRG... S. HRG 111-545... SELECT COM. ON INTELLIGENCE, U.S. SENATE... 111TH CONGRESS, 1ST SESSION
1017-B-07	Y 4.F 76/1:111-95	U.S. LEADERSHIP IN THE INTERNATIONAL WHALING COMMISSION,... JT. HRG... SERIAL NO. 111-95... COM. ON FOREIGN AFFAIRS, U.S. HOUSE OF REPS... 111TH CONG., 2ND SESSION
1023-B	Y 4.R 31/3:111-36	H.R. 1054, H.R. 2213, H.R. 3433, AND H.R. 3537... LEGISLATIVE HRG... SERIAL NO. 111-36... COM. ON NATURAL RESOURCES, U.S. HOUSE OF REPS... 111TH CONG., 1ST SESSION

Number of Titles: 9

MAIL CLAIMS TO:

Data Management Internationale, Inc
55 Lukens Drive
New Castle, DE 19720
Fax: (302) 656-1169

Signature of Librarian authorized to make claim _____

LIB# _____

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE
LIBRARY PROGRAMS SERVICES 9SLDM
WASHINGTON, DC 20401

Lib # _____ SL # _____
Institution _____
Address _____

Official Business

City_____ **State**_____ **Zip**_____