

Shipping List Number: 2014-0086-M

Ship List Date 2/17/2014

Delivery Date 3/24/2014

P.O. Number 30210

Program 0562-S

PAGE 1 OF 1

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing publications, please return a copy of this list on which they appear and circle the item numbers that are missing.

| ITEM NO.  | CLASSIFICATION NO. | TITLE   |
|-----------|--------------------|---|
| 1019-B-01 | Y 4.C 73/8:112-162 | HELPING VETERANS WITH EMERGENCY MEDICAL,... HRG...<br>SERIAL NO. 112-162... COM. ON ENERGY AND COMMERCE,<br>U.S. HOUSE OF REPS... 112TH CONGRESS, 2ND SESSION |
|           | Y 4.C 73/8:113-30  | ENERGY CONSUMERS RELIEF ACT OF 2013... HRG...<br>SERIAL NO. 113-30... COM. ON ENERGY AND COMMERCE,<br>U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION       |
|           | Y 4.C 73/8:113-38  | U.S. ENERGY ABUNDANCE: EXPORTS AND THE,... HRG...<br>SERIAL NO. 113-38... COM. ON ENERGY AND COMMERCE,<br>U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION   |
|           | Y 4.C 73/8:113-43  | FEDERAL AND STATE PARTNERSHIP FOR,... HRG... SERIAL<br>NO. 113-43... COM. ON ENERGY AND COMMERCE, U.S.<br>HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION        |
|           | Y 4.C 73/8:113-45  | CYBER THREATS AND SECURITY SOLUTIONS... HRG...<br>SERIAL NO. 113-45... COM. ON ENERGY AND COMMERCE,<br>U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION      |
|           | Y 4.C 73/8:113-47  | EXAMINING SAMHSA'S ROLE IN DELIVERING,... HRG...<br>SERIAL NO. 113-47... COM. ON ENERGY AND COMMERCE,<br>U.S. HOUSE OF REPS... 113TH CONGRESS, 1ST SESSION    |

Number of Titles: 6

MAIL CLAIMS TO:

Data Management Internationale, Inc  
55 Lukens Drive  
New Castle, DE 19720  
Fax: (302) 656-1169

Signature of Librarian authorized to make claim \_\_\_\_\_ LIB# \_\_\_\_\_

CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL

U.S. GOVERNMENT PRINTING OFFICE  
LIBRARY PROGRAMS SERVICES 9SLDM  
WASHINGTON, DC 20401

Lib # \_\_\_\_\_ SL # \_\_\_\_\_  
Institution \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

OFFICIAL BUSINESS