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| Item Number | Classification Number | Title |
|-------------|----------------------------|---|
| 0014-A | A 1.68:2212 | Protect Your Birds from Avian Influenza, Program Aid No. 2212, March 2017 |
| 0080-G | A 13.28:G 36/12/2017 | Special Forest Products Harvest Map, Gifford Pinchot National Forest, Revised 2017 |
| 0740-A-02 | JU 6.8/B:15-1248 | Supreme Court of the United States, McLane Co., Inc. v. Equal Employment Opportunity Commission, No. 15-1248, (Slip Opinion), Decided April 3, 2017 |
| | JU 6.8/B:15-9260 | Supreme Court of the United States, Dean v. United States, No. 15-9260, (Slip Opinion), Decided April 3, 2017 |
| 0806-A-30 | LC 19.26:T 68 | Transition from School to Independent Living, Reference Guide, 2017 |
| 1008-C | Y 1.1/5:115-17 | Legislative and Oversight Activities During the 114th Congress by the Senate Committee on Veterans' Affairs, Senate Report 115-17, March 30, 2017, 115-1 |
| | Y 1.1/5:115-22 | Legislative Activities Report of the Committee on Foreign Relations, January 3, 2015-January 3, 2017, Senate Report 115-22, March 30, 2017, 115-1 |
| | Y 1.1/5:115-23 | A Bill to Amend the Native American Programs Act of 1974 to provide Flexibility and Reauthorization to ensure the Survival and..., Senate Report 115-23, April 4, 2017, 115-1 |
| 1008-C-02 | Y 1.1/8:115-78 | Federal Intern Protection Act of 2017, House Report 115-78, April 4, 2017, 115-1 |
| 1012-C-01 | Y 4.AR 5/2 A:2015-2016/119 | Building the Fleet We Need: A Look at Navy Force Structure, [H.A.S.C. No. 114-119], April 13, 2016, 114-2 |
| 1025-A-01 | Y 4.SCI 2:114-58 | Charting a Course: Expert Perspectives on NASA's Human Exploration Proposals, Serial No. 114-58, February 3, 2016, 114-1 |

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| 1027-A | Y 4.V 64/3:114-43 | An Examination of Continued Challenges in VA's Vets First Verification Process, Serial No. 114-43, November 4, 2015, 114-1 |
| | Y 4.V 64/3:114-44 | Legislative Hearing On: H.R. 1319; H.R. 1603; H.R. 1904; H.R. 2639; H.R. 3234; H.R. 3471; H.R. 3549: Draft Legislation..., Serial No. 114-44, November 17, 2015, 114-1 |

Number of titles **13**

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