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Item Number	Classification Number	Title
0080-G	A 13.28:SA 5 I/9/2017	Motor Vehicle Travel Map, San Isabel National Forest, San Carlos Ranger District, Colorado, 2017
0740-B	JU 6.8/A:569/PT.1	Official Reports of the Supreme Court, Volume 569 U.S. - Part 1, 1 of 2, March 26 through May 20, 2013
0806-A-01	LC 19.9:86/4	Braille Book Review, Vol. 86, No. 4, Jul-Aug. 2017
0988	VA 1.19:80-17-01	Federal Benefits for Veterans, Dependents and Survivors, VA Pamphlet 80-17-01, 2017
0996-A	Y 1.1/3:115-3	National Debate topic For High Schools, 2017-2018, Resolved: The United States Federal Government Should Substantially..., Senate Document 115-3, August 2017, 115-1
0996-A-02	Y 1.1/7:115-60	Continuation of the National Emergency with Respect to Export Control Regulations, House Document 115-60, August 15, 2017, 115-1
1008-C-02	Y 1.1/8:115-275	Securities and Exchange Commission Overpayment Credit Act, House Report 115-275, August 15, 2017, 115-1
	Y 1.1/8:115-276	Repeatedly Flooded Communities Preparation Act, House Report 115-276, August 15, 2017, 115-1
1012-C-01	Y 4.AR 5/2 A:2017-2018/4	The State of the Military, [H.A.S.C. No. 115-4], February 7, 2017, 115-1
	Y 4.AR 5/2 A:2017-2018/16	Crafting an Information Warfare and Counter-Propaganda Strategy for the Emerging Security Environment, [H.A.S.C. No. 115-16], March 15, 2017, 115-1
1017-A-07	Y 4.F 76/1:115-40	Challenges and Opportunities for the U.S.-Saudi Relationship, Serial No. 115-40, June 13, 2017, 115-1

1025-A-01	Y 4.SCI 2:115-15	Examining the Overhead Cost of Research, Serial No. 115-15, May 24, 2017, 115-1
	Y 4.SCI 2:115-19	Material Science: Building the Future, Serial No. 115-19, June 28, 2017, 115-1
1028-A	Y 4.W 36:114-FC 01	Moving America Forward: With a Focus on Economic Growth, Serial No. 114-FC 01, January 13, 2015, 114-1
	Y 4.W 36:114-HL 11	Exploring the Use of Technology and Innovation to Create Efficiencies and Higher Quality in Health Care, Serial No. 114-HL 11, September 14, 2016, 114-2

Number of titles **15**

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