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| Item Number | Classification Number | Title |
|-------------|----------------------------|---|
| 0014-A | A 1.68:2113-NC/2016 | "What Beautiful State You Live in. I Could Just Eat It Up!", Program Aid No. 2113-NC, November 2016 |
| 0086-C-02 | A 13.36/2-9:UM 1/2017/PT.2 | Umatilla National Forest, 2017 Personal-Use Firewood Maps, Attachment-Part 2, 2017 |
| 0629-B% | I 53.11:C 61/2017 | Cline Buttes, OHV Trail System Map, 2017 |
| 0629-B% | I 53.11:M 62/2017 | Millican Valley, OHV Trail System Map, 2017 |
| 0998-A | Y 1.2/2:2017/61 | Calendars of the United States House of Representatives and History of Legislation, Legislative Day 61, April 24, 2017, 115-1 |
| 1008-C | Y 1.1/5:115-26/CORR. | To Amend the Indian Employment, Training and Related Services Demonstration Act of 1992..., Senate Report 115-26, April 6 (April 4), 2017, 115-1, (*Star Print) |
| | Y 1.1/5:115-28 | Eliminating Government-Funded Oil-Painting Act, Senate Report 115-28, April 24, 2017, 115-1 |
| | Y 1.1/5:115-30 | Follow the Rules Act, Senate Report 115-30, April 24, 2017, 115-1 |
| | Y 1.1/5:115-32 | DHS Stop Asset and Vehicle Excess Act, Senate Report 115-32, April 24, 2017, 115-1 |
| 1008-C-02 | Y 1.1/8:115-91 | Register of Copyrights Selection and Accountability Act of 2017, House Report 115-91, April 20, 2017, 115-1 |
| | Y 1.1/8:115-92/PT.1 | Homeland Security for Children Act, House Report 115-92, Part 1, April 24, 2017, 115-1 |
| | Y 1.1/8:115-94 | Aviation Employee Screening and Security Enhancement Act of 2017, House Report 115-94, April 25, 2017, 115-1 |
| 1012-C-01 | Y 4.AR 5/2 A:2015-2016/142 | |

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| | | Department of Defense Laboratories: Innovation Through Science and Engineering in Support of Military Operations, [H.A.S.C. No. 115-142], September 28, 2016, 114-2 |
| 1024-A-01 | Y 4.T 68/2:114-52 | A Review of Recently Completed United States Army Corps of Engineers Chief's Reports, Part 3, September 15, 2016, 114-2 |
| 1025-A-01 | Y 4.SCI 2:114-88 | Evaluating FDIC's Response: To Major Data Breaches: Is the FDIC Safeguarding Consumers' Banking Information?, Serial No. 114-88, July 14, 2016, 114-2 |
| | Y 4.SCI 2:114-89 | Commercial Remote Sensing: Facilitating Innovation and Leadership, Serial No. 114-89, September 7, 2016, 114-2 |
| 1046-A-01 | Y 4.V 64/4:S.HRG.115-8 | Nomination of Hon. David J. Shulkin, M.D., to be Secretary, U.S. Department of Veterans Affairs, S.HRG. 115-8, February 1, 2017, 115-1 |

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