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Item Number	Classification Number	Title
0998-A	Y 1.2/2:2017/92	Calendars of the United States House of Representatives and History of Legislation, Legislative Day 92, June 20, 2017, 115-1
1008-C	Y 1.1/5:115-104	Fort Ontario Study Act, Senate Rpt. 115-104, June 13, 2017, 115-1
	Y 1.1/5:115-107	Yakima River Basin Water Enhancement Project Phase III Act of 2017, Senate Rpt. 115-107, June 13, 2017, 115-1
1008-C-02	Y 1.1/8:115-180	Mobile Workforce State Income Tax Simplification Act of 2017, House Rpt. 115-180, June 15, 2017, 115-1
1010-A	Y 4.AG 8/1:115-4	Review Of The Farm Credit System, Hearing Serial No. 115-4, March 29, 2017, 115-1
1011	Y 4.AP 6/1:H 75/2018/PT.1 A	Department of Homeland Security Appropriations for 2017, Part 1A, 2018, 115-1
	Y 4.AP 6/1:L 11/2018/PT.1	Departments of Labor, Health and Human Services, Education, and Related Agencies Appropriations for 2018, Part 1, 2017, 115-1
1012-C-01	Y 4.AR 5/2 A:2015-2016/137	Views on H.R. 4298, Vietnam Helicopter Crew Memorial Act and H.R. 5458, Veterans TRICARE Choice Act, Hearing [H.A.S.C. No. 114-137], September 8, 2016, 114-2
1012-C-01	Y 4.AR 5/2 A:2015-2016/139	15 Years After 9/11: The State Of The Fight Against Islamic Terrorism, [H.A.S.C. No. 114-139], September 21, 2016, 114-2
1017-A-07	Y 4.F 76/1:115-27	Syria After The Missile Strikes: Policy Options, Hearing Serial No. 115-27, April 27, 2017, 115-1
1031-A	Y 4.SM 1:115-008	An Overview of SBA's 7(A) Loan Program, Hearing Small Business Committee Document Number 115-008, March 9, 2017, 115-1

	Y 4.SM 1:115-012	Evaluating the Paperwork Reduction Act, Hearing Small Business Committee Document Number 115-012, March 29, 2017, 115-1
	Y 4.SM 1:115-013	SBA's Entrepreneurial Development Programs, Hearing Small Business Committee Document Number 115-013, March 30, 2017, 115-1
1034-A	Y 4.AR 5/3:S.HRG.114-589	United States Strategy And Policy In The Middle East, Senate HRG. 114-589, January 20, 2016, 114-2
	Y 4.AR 5/3:S.HRG.114-601	The Situation In Afghanistan, Senate HRG. 114-601, February 4, 2016, 114-2

Number of titles **15**

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