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Shipping List Number: 2017-0276-P

Shipping List Date: June 14, 2017

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Item Number	Classification Number	Title
0650-A-01	I 29.21/2:W 58/6-2	White Sands National Monument, Footprints, Vol. 6, Issue 2, Fall/Winter 2016-17
0651	I 29.88/6:T 79/2017	Harriet Tubman Underground Railroad, National Historical Park, Maryland, 2017
0806-A-02	LC 19.10:83/3	Talking Book Topics, Vol. 83, No. 3, May-June 2017
0996-A	Y 1.1/3:115-2/PT.1	Report of the Secretary of the Senate, Senate Document 115-2, Part 1, from October 1, 2016 to March 31, 2017, 115-1
	Y 1.1/3:115-2/PT.2	Report of the Secretary of the Senate, Senate Document 115-2, Part 2, from October 1, 2016 to March 31, 2017, 115-1
1008-C-02	Y 1.1/8:115-147	No Hero Left Untreated Act, House Report 115-147, May 23, 2017, 115-1
	Y 1.1/8:115-153/PT.1/BK.1	Financial Choice Act of 2010, House Report 115-153, Part 1, Book 1 of 2, May 25, 2017, 115-1
	Y 1.1/8:115-153/PT.1/BK.2	Financial Choice Act of 2010, House Report 115-153, Part 1, Book 2 of 2, May 25, 2017, 115-1
1012-C-01	Y 4.AR 5/2 A:2015-2016/102	Member Day-National Defense Priorities from Members for the Fiscal Year 2017 National Defense Authorization Act, [H.A.S.C. No. 114-102], March 1, 2016, 114-2
1017-A-07	Y 4.F 76/1:115-12	Pressuring North Korea: Evaluating Options, Serial No. 115-12, March 21, 2017, 115-1
1019-A-01	Y 4.C 73/8:114-145	Concussions in Youth Sports: Evaluating Prevention and Research, Serial No. 114-145, May 13, 2016, 114-2
1024-A-01	Y 4.T 68/2:114-25	Helping Revitalize American Communities Through the Brownfields Program, (114-25), July 22, 2015, 114-1
1025-A-01	Y 4.SCI 2:114-56	

		Cybersecurity: What the Federal Government Can Learn from the Private Sector, Serial No. 114-56, January 8, 2016, 114-1
1037-B	Y 4.G 74/9:S.HRG.114-639	The Federal Perspective on the State of our Nation's Biodefense, S.HRG. 114-639, April 14, 2016, 114-2
1045-A	Y 4.P 96/10:S.HRG.112-963	Oversight: Review of the Environmental Protection Agency's Mercury and Air Toxics Standards (MATS) for Power Plants, S.HRG. 112-963, March 20, 2012, 112-2

Number of titles **15**

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