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0250-E-02	C 55.2:AC 8	Coastal North Carolina Activity Book
0260	C 21.5/4 A:1272/2003-7-15	Patent and Trademark Office Notices, 1272 OG 81, July 15, 2003, *
0260-C	C 21.5/4:1272/3	Official Gazette of the United States Patent and Trademark Office, Trademarks, Vol. 1272, No. 3, July 15, 2003, *
0294	PM 1.14/4:2003-19	Notice of OPM Regulatory Change, Notice and Posting System, Notice No. 2003-19, July 8, 2003, *
0321-B-01	D 101.106/3:55/7	Recruiter Journal , Vol. 55, Issue 7, July 2003
0431-C-04	TD 4.8/2:8300.10/CH.16	Airworthiness Inspector's Handbook, 8300.10 CHG 16, May 21, 2003, *
0497-D-01	HE 20.402:M 46/KIT	Community Education Kit, Medication Assisted Treatment for the 21st Century
0507-P-02	HE 20.3559:111/8	Environmental Health Perspectives, Annual Review, Vol. 111, No. 8, June 2003, *
0520-B-04	HS 4.103:37/25/CORR	Customs Bulletin and Decisions, Vol. 37, No. 25, June 18, 2003, (CORR), *
	HS 4.103:37/28	Customs Bulletin and Decisions, Vol. 37, No. 28, July 9, 2003, *
0573-C	AE 2.106:68/143	Federal Register, Vol. 68, No. 143, July 25, 2003, *
0612	I 49.2:L 89/5	Lost Trail, National Wildlife Refuge, Authorized Public Uses 2003 - 2004, June 2003
0619-G-08	I 19.91:I-2765	Geologic Map of the Salmon National Forest and Vicinity, East-Central Idaho, U.S. Geological Survey, Geologic Investigations Series I-2765, 2003

## Depository Shipping List

0624-B	I 19.42/4:02-4232	Phosphorus and E. coli and Their Relation to Selected Constituents During Storm Runoff Conditions in Fanno Creek, Oregon, etc., U.S. Geological Survey, Water- Resources Investigations Report 02-4232, 2003
	I 19.42/4:02-4279	Simulation of Streamflow and Water Quality In The Brandywine Creek Subbasin of The Christina River Basin, etc., U.S. Geological Survey, Water-Resources Investigations Report 02-4279, 2003
0633	I 53.7/2:H 92/ALASKA/MAP	Federal Subsistence Hunting, Glennallen Field Office, (ALASKA/MAP)
0646-N-03	I 29.86/4:8/2003	Cultural Landscape Report For Sagamore Hill National Historic Site, etc.; Cultural Landscape Publication No. 8, 2003
0717-N-01	J 26.32:C 67	Bureau of Justice Assistance Bulletin, Cold Case Squads: Leaving No Stone Unturned, July 2003
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0982-D-51	TD 8.2:SA 1/48	The Facts To Buckle Up America, Safety Belts and African Americans -- 2003 Report, Revised March 2003
0994-B	X 1.1/A:149/110-111	108-1 Congressional Record: Vol. 149, Nos. 110-111, July 24, 2003, *
1062-C-24	Y 3.C 76/3:12-2/2004	National Poison Prevention Week, Editor's Fact Sheet, March 21-27, 2004 NOTE: NEW ITEM NO. AND CLASS. LIBRARIES SELECTING 1062-C WILL NOW RECEIVE THIS NEW ITEM. DESELECT THIS NEW ITEM NUMBER IF YOU DO NOT WISH TO RECEIVE FURTHER PUBLICATIONS ISSUED UNDER THIS ITEM NUMBER.

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