Essential Titles Survey Recommendations
Library Type - Community College

| Rank | Recommendations | Title | Item No. | Class | \% of Community College Libraries Recommending This Title | \% of Community College Library Respondents Recommending This Title |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 21 | Occupational Outlook Quarterly (P) (EL) | 0770-A | L 2.70/4: | 32.31\% | 70.00\% |
| 2 | 20 | Library of Congress Subject Headings and Supplements (P) | 0823 | LC 26.7: | 30.77\% | 66.67\% |
| 3 | 13 | FDA Consumer (issued ten times a year) (P) (EL) | 0475-H | $\begin{aligned} & \hline \mathrm{HE} \\ & 20.4010 \text { : } \\ & \hline \end{aligned}$ | 20.00\% | 43.33\% |
| 4 | 11 | Public Health Reports (P) | 0497 | HE 20.30: | 16.92\% | 36.67\% |
| 5 | 10 | Reproducible Federal Tax Forms for Use in Libraries (annual) (P) | 0956-F | T 22.57: | 15.38\% | 33.33\% |
| 6 | 9 | National Park Service Handbooks (numbered) (P) | 0649 | 1 29.9/5: | 13.85\% | 30.00\% |
| 7 | 8 | Current Population Reports (P) | 0142-C | C 3.186: | 12.31\% | 26.67\% |
| 8 | 8 | Physical Map of the World (annual) (P) | $\begin{aligned} & \text { 0856-A- } \\ & 20 \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { PREX } \\ 3.10 / 4-2: \end{array}$ | 12.31\% | 26.67\% |
| 9 | 8 | Political Map of the World (annual) (P) | $\begin{aligned} & \hline 0856-\mathrm{A}- \\ & 22 \end{aligned}$ | $\begin{aligned} & \text { PREX } \\ & 3.10 / 4-4: \end{aligned}$ | 12.31\% | 26.67\% |
| 10 | 8 | Smithsonian Folklife Studies (numbered) | 0910-T | SI 1.43: | 12.31\% | 26.67\% |
| 11 | 8 | Survey of Current Business (monthly) (P) (EL) | 0228 | C 59.11: | 12.31\% | 26.67\% |
| 12 | 7 | CIA Maps and Atlases (P)(EL) | $\begin{aligned} & 0856-\mathrm{A}- \\ & 01 \end{aligned}$ | $\begin{aligned} & \hline \text { PREX } \\ & 3.10 / 4: \end{aligned}$ | 10.77\% | 23.33\% |
| 13 | 7 | Pamphlets: 550-nos. Country Studies, Bibliographies, etc. (P) (EL) | 0327-J | D 101.22: | 10.77\% | 23.33\% |
| 14 | 6 | Career Guide to Industries, (annual) (P) | $\begin{aligned} & \hline 0768-\mathrm{A}- \\ & 01 \\ & \hline \end{aligned}$ | L 2.3/4-3: | 9.23\% | 20.00\% |
| 15 | 6 | Classification (P) | 0819 | LC 26.9: | 9.23\% | 20.00\% |
| 16 | 6 | Subject Cataloging Manual, Subject Headings (P) | 0820-A | LC 26.8/4: | 9.23\% | 20.00\% |
| 17 | 6 | Trends in the Well-being of America's Children and Youth (EL) (P) | $\begin{aligned} & 0445-\mathrm{M}- \\ & 01 \end{aligned}$ | HE 1.63: | 9.23\% | 20.00\% |
| 18 | 6 | U.S. Army in World War II (P) | 0345 | D 114.7: | 9.23\% | 20.00\% |
| 19 | 5 | Astronomical Almanac (annual bound volumes) ( P ) | 0394 | D 213.8: | 7.69\% | 16.67\% |
| 20 | 5 | Franchise Opportunities Handbook (P) | $\begin{aligned} & \text { 0231-B- } \\ & 04 \end{aligned}$ | C 1.108/2: | 7.69\% | 16.67\% |
| 21 | 5 | United States Army in Vietnam (P) | 0345 | D 114.7/3: | 7.69\% | 16.67\% |
| 22 | 4 | Cataloging Service Bulletin (quarterly) (P) | 0814-B | LC 30.7/2: | 6.15\% | 13.33\% |

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| 23 | 4 | EE Employment and Earnings (monthly) (P) | 0768-B | L 2.41/2: | 6.15\% | 13.33\% |
| 24 | 4 | Federal Textbooks on Citizenship (P) | 0724 | J 21.9: | 6.15\% | 13.33\% |
| 25 | 4 | Medicine for the Public (series) (P) | $\begin{aligned} & 0506-A- \\ & 13 \end{aligned}$ | $\begin{aligned} & \mathrm{HE} \\ & 20.3031: \end{aligned}$ | 6.15\% | 13.33\% |
| 26 | 4 | Report on the American Workforce (annual) (P) (EL) | $\begin{array}{\|l\|} \hline 0768-C- \\ 18 \\ \hline \end{array}$ | L 1.90/2: | 6.15\% | 13.33\% |
| 27 | 4 | Slip Laws (public) (P) (EL) | 0575 | AE 2.110: | 6.15\% | 13.33\% |
| 28 | 4 | Studies in American Folklife (numbered) (P) | $\begin{array}{\|l\|} \hline 0818-G- \\ 04 \\ \hline \end{array}$ | LC 39.11: | 6.15\% | 13.33\% |
| 29 | 3 | A Report to the President, the Congress, and the American People (various topics) (biennial) | $\begin{aligned} & \text { 0831-B- } \\ & 01 \end{aligned}$ | NF 3.21: | 4.62\% | 10.00\% |
| 30 | 3 | College Costs, Basic Student Charges, 2-Year and 4-Year Institutions (annual) (P) | $\begin{aligned} & 0461-A- \\ & 15 \end{aligned}$ | $\begin{array}{\|l\|} \hline \text { ED } \\ 1.121 / 3: \end{array}$ | 4.62\% | 10.00\% |
| 31 | 3 | Drugs and Jail Inmates (quinquennial) (P) | $\begin{aligned} & 0968-\mathrm{H}- \\ & 16 \\ & \hline \end{aligned}$ | J 29.13/3: | 4.62\% | 10.00\% |
| 32 | 3 | Profile of Jail Inmates (quinquennial) (P) | $\begin{aligned} & 0968-\mathrm{H}- \\ & 16 \end{aligned}$ | J 29.13/2: | 4.62\% | 10.00\% |
| 33 | 3 | Reports of the Surgeon General on the Health Consequences of Smoking (various topics) (P) | $\begin{aligned} & \text { 0483-L- } \\ & 06 \end{aligned}$ | $\begin{aligned} & \mathrm{HE} \\ & 20.7615: \end{aligned}$ | 4.62\% | 10.00\% |
| 34 | 3 | U.S. Population Estimates by Age, Sex, and Race, and Hispanic Origin (P) | $\begin{aligned} & 0142-\mathrm{C}- \\ & 03 \end{aligned}$ | $\begin{aligned} & \text { C 3.186/7- } \\ & 2: \end{aligned}$ | 4.62\% | 10.00\% |
| 35 | 3 | World War I (1917-19) <br> Publications (P) | 0345 | D 114.8: | 4.62\% | 10.00\% |
| 36 | 3 | Your Federal Income Tax (annual) (P) | 0964-B | T 22.44: | 4.62\% | 10.00\% |
| 37 | 2 | Dictionary of American Fighting Ships (P) | 0399-A | D 207.10: | 3.08\% | 6.67\% |
| 38 | 2 | Facts on Working Women (irregular) (P) (EL) | $\begin{array}{\|l\|} \hline 0783-C- \\ 03 \\ \hline \end{array}$ | $\begin{aligned} & \mathrm{L} \\ & 36.114 / 3: \end{aligned}$ | 3.08\% | 6.67\% |
| 39 | 2 | Home and Garden Bulletins (P) (EL) | 0011 | A 1.77: | 3.08\% | 6.67\% |
| 40 | 2 | National Register of Historic Places Bulletins (numbered) (P) (EL) | 0648-D | I 29.76/3: | 3.08\% | 6.67\% |
| 41 | 2 | Small Business Management Series (MF) | 0901-C | SBA 1.12: | 3.08\% | 6.67\% |
| 42 | 2 | Standard Time Zones of The World (annual) (P) | $\begin{aligned} & \text { 0856-A- } \\ & 21 \end{aligned}$ | $\begin{aligned} & \hline \text { PREX } \\ & 3.10 / 4-3: \end{aligned}$ | 3.08\% | 6.67\% |

