Shipping List Number: 2020-0105-M

Ship List Date 7/22/2020 **Delivery Date** 8/12/2020 P.O. Number 32525 Program 0562-S

PAGE 1 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing **publications**, please circle on the list what is missing and mail, fax, or scan and email the list following the directions at the bottom. If emailing without a scan, please include the Shipping List No., Item No., Classification No., and Title of the material being claimed.

| ITEM NO.<br>1037-C | CLASSIFICATION NO.<br>Y 4.C 74/9:S.HRG.116-37 | FROM BEGINNING TO END: AN EXAMINATION, HRG S. HRG. 116-37 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONGRESS, 1ST SESSION       |
|--------------------|---|---|
|                    | Y 4.G 74/9:S.HRG.116-40                       | EXAMINING PRIVATE SECTOR DATA BREACHES HRG<br>S. HRG. 116-40 COM. ON HOMELAND SECURITY AND<br>GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG.,<br>1ST SESSION |
|                    | Y 4.G 74/9:S.HRG.116-43                       | HIGH RISK LIST 2019: RECOMMENDATIONS, HRG S. HRG. 116-43 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION           |
|                    | Y 4.G 74/9:S.HRG.116-44                       | OVERSIGHT OF FEDERAL INFRASTRUCTURE, HRG S. HRG. 116-44 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION            |
|                    | Y 4.G 74/9:S.HRG.116-58                       | REVIEW OF GAO'S ANNUAL DUPLICATION, HRG S. HRG. 116-58 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION             |
|                    | Y 4.G 74/9:S.HRG.116-61                       | NOMINATIONS OF HON. DALE CABANISS AND, HRG S. HRG. 116-61 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION          |
|                    | Y 4.G 74/9:S.HRG.116-62                       | FEDERALLY INCURRED COST OF REGULATORY, HRG<br>S. HRG. 116-62 COM. ON HOMELAND SECURITY AND<br>GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG.,<br>1ST SESSION |
|                    | Y 4.G 74/9:S.HRG.116-63                       | NOMINATIONS OF CHAD F. WOLF, HRG S. HRG. 116-63 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION                    |
|                    | Y 4.G 74/9:S.HRG.116-69                       | NOMINATIONS OF ANN C. FISHER, HRG S. HRG. 116-69 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION                   |
|                    | Y 4.G 74/9:S.HRG.116-78                       | PERSPECTIVES ON PROTECTING THE ELECTRIC, HRG S. HRG. 116-78 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION        |
|                    | Y 4.G 74/9:S.HRG.116-79                       | SENSIBLY REFORMING THE CHEMICAL, HRG S. HRG.<br>116-79 COM. ON HOMELAND SECURITY AND<br>GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG.,<br>1ST SESSION       |

Claim by regular mail or email or fax:

| ann by regular man or chart or tax. |                       |                |
|-------------------------------------|-----------------------|----------------|
| MAIL CLAIMS TO:                     | EMAIL:                | FAX:           |
| Data Management Internationale, Inc | gpoclaims@dmi-inc.com | (302) 656-1169 |
| 55 Lukens Drive                     |                       |                |
| New Castle, DE 19720                |                       |                |

| Signature of Librarian authorized to make claim | LIB# |
|---|------|
|   |      |

|                                   | CLEARLT FRINT OR TIPE ADDRESS AND INFORMATION ON MAILING LABEL |
|-----------------------------------|--|
| U.S. GOVERNMENT PUBLISHING OFFICE | Lib# SL#   |
| LIBRARY PROGRAMS SERVICES 9SLDM   | Institution  |
| WASHINGTON, DC 20401              | Address  |
| OFFICIAL BUSINESS                 | City State Zip   |
|                                   |  |

Shipping List Number: 2020-0105-M

 Ship List Date
 7/22/2020

 Delivery Date
 8/12/2020

 P.O. Number
 32525

 Program
 0562-S

PAGE 2 OF 2

Claims for nonreceipt of publications on this list under item numbers previously selected by a library must be made within 60 calendar days of receipt of this shipment. When filing a claim for missing **publications**, please circle on the list what is missing and mail, fax, or scan and email the list following the directions at the bottom. If emailing without a scan, please include the Shipping List No., Item No., Classification No., and Title of the material being claimed.

| ITEM NO.<br>1037-C (cont'd) | CLASSIFICATION NO.<br>Y 4.G 74/9:S.HRG.116-97 | TITLE A PATH TO SUSTAINABILITY;, HRG S. HRG. 116-97 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION    |
|-----------------------------|---|---|
|                             | Y 4.G 74/9:S.HRG.116-98                       | SOLUTIONS TO IMPROVE FEDERAL HIRING HRG S. HRG. 116-98 COM. ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS, U.S. SENATE 116TH CONG., 1ST SESSION |
|                             |   |   |
|                             |   |   |
|                             |   |   |
|                             |   |   |
|                             |   |   |
|                             |   |   |
|                             |   |   |
|                             |   |   |

## Number of Titles:

Claim by regular mail or email or fax:

| ann by rogana man or oman or rax   |                       |                |
|--|-----------------------|----------------|
|  | EMAIL:                | FAX:           |
| MAIL CLAIMS TO:  |                       |                |
| Data Management Internationale, Inc<br>55 Lukens Drive<br>New Castle. DE 19720 | gpoclaims@dmi-inc.com | (302) 656-1169 |
| Signature of Librarian authorized to make claim                                |                       | LIB#           |

|                                   | CLEARLY PRINT OR TYPE ADDRESS AND INFO | CLEARLY PRINT OR TYPE ADDRESS AND INFORMATION ON MAILING LABEL |  |
|-----------------------------------|--|--|--|
| U.S. GOVERNMENT PUBLISHING OFFICE | Lib # SL #_                            |  |  |
| LIBRARY PROGRAMS SERVICES 9SLDM   | Institution                            |  |  |
| WASHINGTON, DC 20401              | Address                                |  |  |
| OFFICIAL BUSINESS                 | CityState                              | Zip  |  |
|                                   |  |  |  |