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Shipping List Number: 2020-0146-P

Shipping List Date: March 02, 2020

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Item Number	Classification Number	Title
0080-G	A 13.28:SA 9/21/2018	Sawtooth National Forest, Winter Visitor Map, Idaho/Utah, 2018
0612-A-07	I 49.9:F 53/3/CARSON	Fishing Opportunities Near Carson National Fish Hatchery, 2020
	I 49.9:F 53/3/JULIA	Fishing Opportunities Near Julia Butler Hansen Refuge for the Columbian White- tailed Deer, 2020
	I 49.9:F 53/3/RIDGEFIELD	Fishing Opportunities Near Ridgefield National Wildlife Refuge, 2020
	I 49.9:F 53/3/SPRING	Fishing Opportunities Near Spring Creek National Fish Hatchery, 2020
	I 49.9:F 53/3/WINTHROP	Fishing Opportunities Near Winthrop National Fish Hatchery, 2020
0996-A-02	Y 1.1/7:116-91	Economic Report of the President, Together with the Annual Report of the Council of Economic Advisers, H. Doc. 116-91, February 2020, 116-2
1008-C-02	Y 1.1/8:116-384	Economic Mobility Act of 2019, House Report 116-384, February 4, 2020, 116-2
	Y 1.1/8:116-385	San Gabriel Mountains Foothills and Rivers Protection Act, House Report 116-385, February 4, 2020, 116-2
	Y 1.1/8:116-388	Wild Olympics Wilderness and Wild and Scenic Rivers Act, House Report 116-388, February 4, 2020, 116-2
	Y 1.1/8:116-389	Northwest California Wilderness, Recreation, and Working Forests Act, House Report 116-389, February 4, 2020, 116-2
	Y 1.1/8:116-390	Central Coast Heritage Protection Act, House Report 116-390, February 4, 2020, 116-2
1009-B	Y 4.2:C 61/C 61/7	Solving the Climate Crisis: Reducing Industrial Emissions through U.S. Innovation, September 26, 2019, 116-1

1020-A-04	Y 4.J 89/1-13:2019	Federal Rules of Evidence, Committee Print No. 5, December 1, 2019, 116-1
1043-A	Y 4.L 11/4:S.HRG.115-732	Nomination of Frank T. Brogan to be Assistant Secretary for Elementary and Secondary Education, S.HRG. 115-732, January 25, 2018, 115-2
Number of titles 15 Shipped under Separates Package(s)		

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